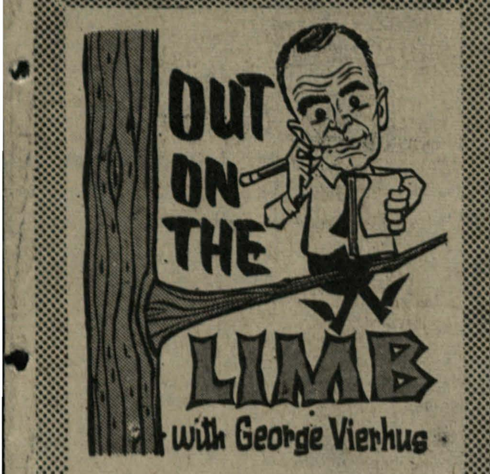
The Campbell Press
Serving The Hub of The West Valley Since 1895
Vol. 73 No. 22 378-9136 Wednesday, June 2, 1965



IN THIS ISSUE appears the photo of the top prize-winning float of the Old Settlers Day parade..the entry of Hans Hansen of Taste Good Bakery. And therein lies a story.

Despite the belated appearance of the picture, we are extremely pleased about the whole bit.

You may recall that The Press ran two picture pages of Old Settlers activities plus three other photos on the front page. In all there were 30 photos.

We slaved over a hot camera and took some 40 or 50 pictures and tried to use the best of the lot in our pictorial display working against a deadline problem.

Unfortunately our shot of Hans' float was lousy. It did not do the float justice, so we did not use it.

Quite naturally we were subjected to considerable criticism by those who did not know the score and wondered why the Taste Good float was not in the display.

A letter to the editor last week was especially critical.

In an editor's note we tacked onto the letter, we explained the situation and added that we would be happy to run a picture, if Hans had one. Our invitation was answered.

So today it appears.

And thanks for the cake, Hans. It certainly did Taste Good.

-0-

TAKING PICTURES of a parade at any time is a tough assignment.

One of our pet gripes, which we have aired periodically for the past 10 years or so, is that no one knows who the winners are until after the parade is over.

So one shoots hit or miss, hoping that one's judgment is the same as the judges.

In other parades with which we are familiar, the judging is done at the assembly point before the parade takes off.

Thus care can be taken in shooting the prize-winners.

A banner proceeds each winner so the spectators know also.

In our opinion, it's the only way to fly.

-0-

BILL HENLEY, who is retiring on June 30 after 21 years as head of the Campbell elementary schools, will be honored tomorrow night at a community-wide dinner at the county fairgrounds.

There is always a danger(?) at these affairs when a tribute is paid to a living person that they have a tendency to become sort of sticky. Extolling the virtues of an individual can sometimes lead to making it all sound like a funeral with an obituary presentation.

We are all for giving credit where credit is due and not waiting until a guy kicks the bucket to sound off, but let's not make it sound like Bill is on his last legs. He's far from that

(Continued on Page 2.)

ADMINISTRATION
CAMPBELL UNION SCHOOL DISTRICT

Top administrator for 21 years

TASTE GOOD BAKERY

TOP PRIZE WINNER--This float entered by the Taste Good Bakery, of 384 E. Campbell Ave., was a top prize winner in the 73rd annual Old Settlers parade. Mrs. Delores Lux and her two grandchildren are on the float which was pulled by a small tractor driven by Hans Hansen, owner of the bakery. The float was built on a 35-foot round platform over which chicken wire had been stretched. Hansen said that Mrs. Lux, assisted by Barbara Ferrari and Jackie Simpson built the float in their off-hours from their duties at the bakery. There were 7000 paper napkins stuffed in the chicken wire and decorated with artificial flowers.

On Wednesday, June 9

Schools present spring concert

Campbell Elementary School will be host on Wednesday, June 9, at the spring concert which will feature numbers by the glee club, band and orchestra.

The concert will be held in the multi-purpose room of Campbell Elementary School (formerly Cherry Lane). Admission is 50 cents for adults and 25 cents for children.

In addition to the Campbell Elementary School musical organizations taking part in the program, an outstanding feature of the evening will be the "honors orchestra" of the district made up of student musicians from the other schools in the district.

Three teachers, Charles Pyle, Ed Tontini, and Wally Johnson, will take turns in directing the group.

Campbell Elementary School musical groups participating include the orchestra, band and girls' glee club.

City priorities?

Budget must be cut

A preliminary "unbalanced" budget for the city in 1965-66 totalling $2, 144, 707 will go under the City Council's knife starting at the first public hearing on Monday, June 14, City Manager Bob Stephens revealed this week.

Stephens explains that the budget is "unbalanced" because it reflects major capital outlay improvements for a three-year period. The City Council in budget sessions this month must establish priorities for the current fiscal year.

It is anticipated that the final budget will be adopted by June 28. No increase in the current tax rate of $1. 27 is recommended and an increase of 7 1/2% in city revenue is expected for the next year.

Among the major capital improvements in-

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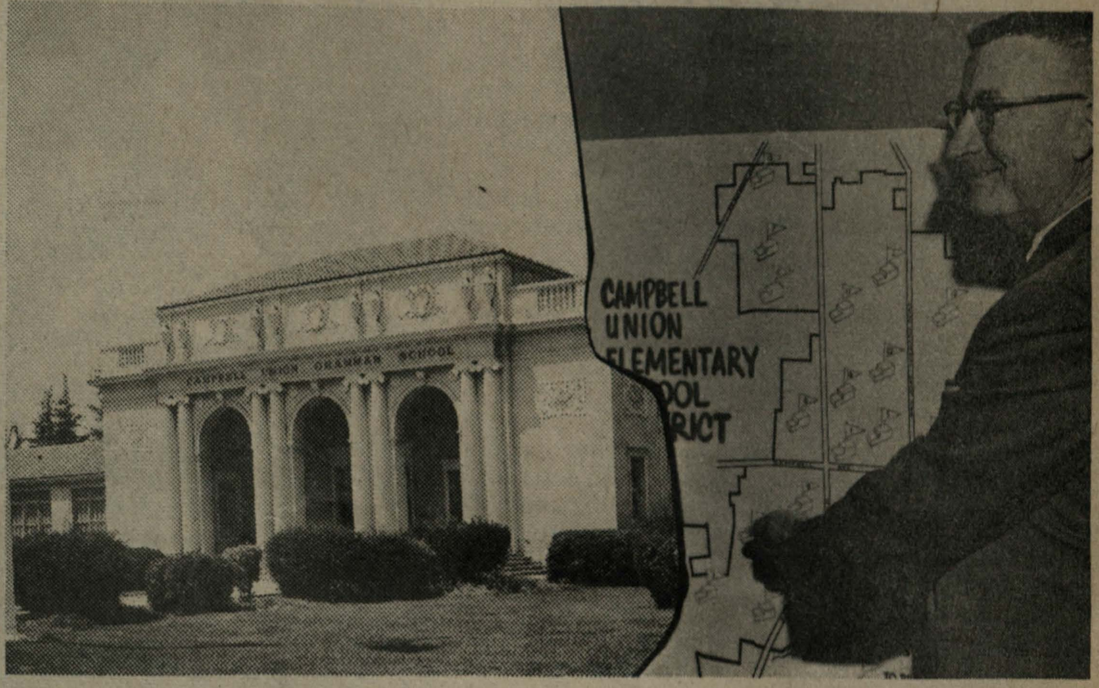

CAMPBELL UNION ELEMENTARY SCHOOL DISTRICT

School district did some growing

Community pays honor to Bill Henley tomorrow

Climax of 21 years of service to Campbell Union School District and to the children and adults of his community will come for retiring Superintendent William C. (Bill) Henley at a community dinner in his honor tomorrow, June 3, at the Santa Clara County fairgrounds pavilion.

The dinner will be at 7:30 p.m. and a social hour will start at 6:30 p.m. to allow the honored guest and his wife to meet and visit with friends and associates.

The large facility is being used to accomodate the hundreds of his friends and associates, and people from the community who are expected to be in attendance. More than 700 persons are anticipated.

Henley retires as superintendent on June 30 after serving the district for 21 years. He will be succeeded by Neal Royer, who has been assistant superintendent for the past nine years.

On December 10, the board of trustees reluctantly accepted Henley's resignation. But in a unique show of respect and confidence on the motion of Howard Guilbert, board president, the trustees first offered him a new four year contract. But Henley stood by his letter of resignation.

GREAT GROWTH

In the 21 years since 1944, Henley has seen the district expand from one single Campbell Grammar School to the 19 present schools and an enrollment of nearly 11, 000 students.

His first assignment was as combination principal of Campbell Grammar School and superintendent of the district in 1944. In 1946 he was appointed full-time superintendent with the establishment of Moorpark and San Tomas schools.

He came to CUSD from Whisman School District, adjacent to Moffett Field, where he began as a "teaching principal" instructing sixth and seventh grades; then became supervising principal,

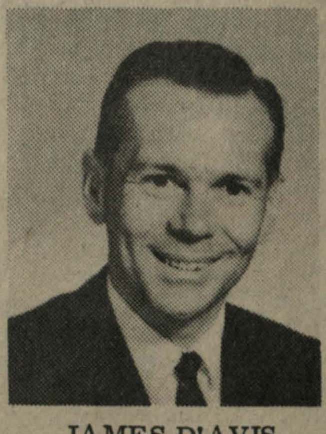
(Continued on Page 2.)

James D'Avis becomes assistant school district superintendent

James D'Avis, 35, who attended both Campbell Grammar School and Campbell High and has been a member of the Campbell elementary school system since 1952, will be assistant superintendent of the school district effective July 1.

The trustees appointed D'Avis, who is currently principal of Castlemont School, to the position now held by Neal Royer. Royer becomes superintendent upon the retirement of William C. Henley on June 30.

Before becoming the first principal of Castlemont, D'Avis was principal of Hamilton School from 1958-64.



JAMES D'AVIS
--Promoted

His first teaching assignment in the district was as fifth and sixth grade teacher at Rosemary School (1952-58).

Royer was principal of Rosemary at the time D'Avis became a teacher.

The new assistant superintendent was graduated from San Jose State in 1952 with an A.B. Degree and received his masters from San Jose State in 1958.

He was born in San Jose and his parents, Mr. and Mrs. William D'Avis still live in the Campbell district on Willowhurst Ave. He attended the Campbell schools from fifth grade through high school. With his wife, Marion, also a San Jose native, he resides at 3418 Valley Forge Way, San Jose.

SETS THE COURSE FOR CAMPBELL--Campbell Shopping Center at Winchester and Latimer in cooperation with SHONY'S VACATIONLAND at Winchester at Stevens Creek, will stage a gala vacationland boat show at the shopping center in Campbell on Thursday-Friday-Saturday, June 10-11-12. On display will be a variety of boats ranging from runabouts to cruisers. Merchandise orders and cash discounts up to $9000 will be offered on boats sold during the show. Pictured in one of the boats that will be at the shopping center is Max Schoenberger, owner of Shony's, and Angel Robertson, office clerk.

Editorial

On "gasstationitis"

While we concede that the consistent use of moratoriums as a legislative weapon of a City Council would be an abuse of the worst extreme, we must admit there are times when such action allows for a needed breather.

The City Council by a 3-2 vote has put a 120-day moratorium into effect on the issuance of use permits for service stations.

The purpose of the moratorium is to allow the city staff to study the present ordinances and possibly suggest changes that would place tighter controls on the locations of service stations.

"Gasstationitis" is not a disease confined to Campbell alone. Every city has the problem in different degrees. The moratorium will also give the city administration an opportunity to study the legislation of other cities to determine how different municipalities are coping with the problem.

Under the present Campbell ordinance, those wanting service stations at locations within the city limits must obtain a use permit and have the plans of the station approved by the Planning Commission.

But the matter is much more complicated than merely approving or denying an application for such a business.

It opens up a real Pandora box of cons and pros. There is no easy solution to the problem.

If the property on which a service station is planned is zoned properly and the plans submitted are more or less standard ones with certain basic landscaping and other conditions, etc., approval of a gas station is virtually assured.

It has been argued in many instances that the city should have control on the number of stations that are within the city limits.

In other words, the city should limit the number.

But this argument sort of goes out the window in a free enterprise system. It is difficult and perhaps illegal to limit one type of business and not all businesses. This, they maintain, is discrimination.

The plea is often made when service station use permits are at bat that another station coming in would make it tough for those who are already in business. There is only so much gasoline that can be pumped in any given area, it is argued.

But the city administration cannot become involved in such arguments. It is not within the city's province to see that business establishments are making financial ends meet.

This again is the free enterprise system in action. If a person is going to go broke, he should be allowed to do it with flags waving as his ship goes down.

There is no question but that the location of service stations on every corner would be a silly situation and it does nothing for the attractiveness of a community.

But there is a definite need for service stations.

But how many is something else again.

Even with stations all over the place, we have yet to run out of gas in a gas station.

As a firm believer in the much abused free enterprise system, we agree heartily that curtailing of any legitimate business activity goes against the system.

But as a property owner and business man in a community that we want to see develop attractively with a sound economic base, we have no desire to see service stations on every corner.

But how to arrive at an equitable solution to this perplexing problem is something for which we have no answer.

We doubt very much that there is any answer.

On the other hand, we see nothing wrong for the city administration to explore every facet of this complexity; to study what other cities have done and are doing and then to try to come up with something that will partially satisfy all concerned.

But we predict that even with all the study, research and efforts, the city will continue to be flooded with service station applications.

Wanta bet?

MORE ABOUT

City budget must be cut

(Continued from Page 1)

-cluded in the budget that must be given priority by the council are: Bascom Ave. widening from Hamilton to Campbell, $56,000; Budd Ave. widening from Virginia to Winchester, $33,000; and Campbell Ave. improvement from Winchester to Harrison, $50,000.

Stephens points out that most of the street improvements are made from gasoline tax revenue and the projects total $510,093 whereas only $232,469 is expected in income from that source.

Included also in the unbalanced budget is: $30,000 for traffic signalization and $111,088 in park improvements as recommended by the Parks and Recreation Commission.

Stephens explains that the budget suggests the employment of 5 1/2 more personnel and the personnel accounts for $752,055 of the total budget. Material and services total $472,551 and capital improvements equal $920,101. The storm drain item is $79,020.

The Campbell Press

Published every Wednesday at Campbell, Santa Clara County, California. Decree Number 84948 Dated June 27, 1952. Entered as Second Class Matter September 30, 1904 at Campbell, California, under Act of Congress March 3, 1879

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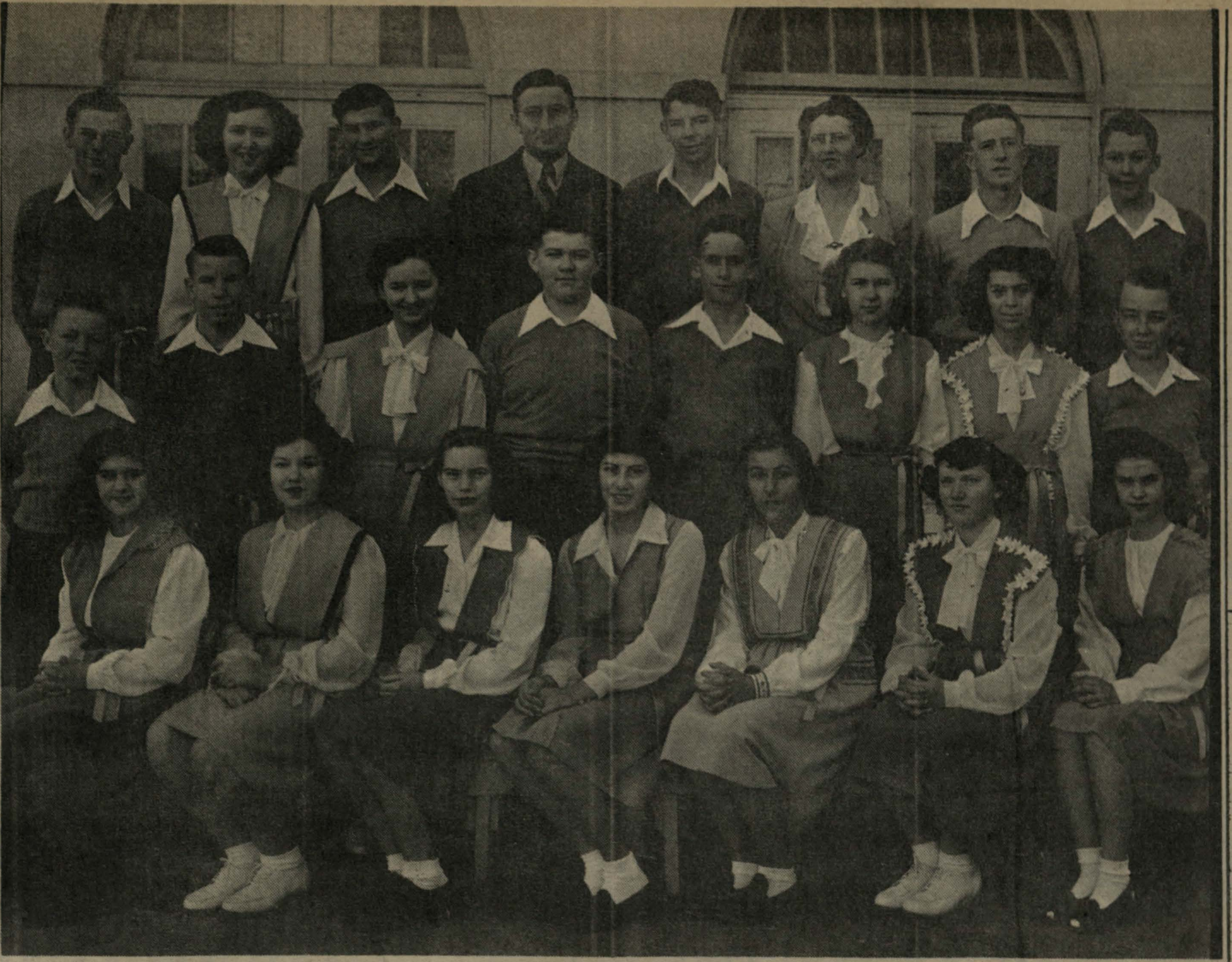

THIS WAS IN FEBRUARY, 1945--Pictured above is the first graduating class of Campbell Grammar School after William C. Henley had become the superintendent-principal of the one school in the district. The picture was taken in February, 1945. Henley is the fourth from the left in the top row. Sixth from the left in the same row is Mrs. Dorothy (Morriam) Royce, now retired, who became principal of the school.

GUESTS OF HONOR--Mr. and Mrs. William C. (Bill) Henley (above were recently honored by the teachers in the district and they will be honored again Thursday, June 3, at a civic dinner at the county fairgrounds. Henley is retiring on June 30 after 21 years as superintendent of the district.

Letters to the Editor

Editor and Publisher
Campbell Press
Dear Mr. Vierhus:

After reading your editorial I thought I would add my two cents worth. I don't live in Campbell, however I do some of my shopping there, and the traffic as you say is bad.

In my humble opinion a Mall is the best solution.

I come from Pomona, Calif. which was a small town with a main street that was congested. And the stores were losing business, due to shopping centers cropping up.

During the term of Mayor Cox and continuing thru the term of Mayor Faule the City voted on and approved a main street Mall with off street parking.

Pomona today has a beautiful Mall, with music, fountains, benches, trees, sculptures, mosaics, all the comforts and beauty of a park, with all the stores close by for convenient shopping.

Business has picked up, and many civic affairs have sprung up, taking place on the mall, such as art shows, square dancing, carnivals, street sales, folk singing, etc.

In short the town has come alive, but at the same time history and the memories of old Pomona have been kept alive too.

City officials from all over the United States and the world have come to Pomona to study the Mall and to initiate plans to build their own Mall.

This might or might not work for Campbell, I don't know. However you have my two cents worth of advice, you may file it in the waste basket or pass it on to the City Council.

Sincerely,
Mrs. J. Hodson

MORE ABOUT

Community dinner honors Henley

(Continued from Page 1)

then superintendent, during the years 1941-44.

He had served as a teaching principal for seventh and eighth grades in McKinley School from 1939-41. Prior to 1939 he taught fourth and fifth grades for another period of three years in Ambrose School District, Contra Costa County.

MANY CHANGES

Many changes in the course of study in the district have been made during Henley's tenure. Today the district places a strong emphasis on "solid subjects" but, in addition, has a vigorous district program of art, speech, psychological and testing services, library and special classes for blind and mentally retarded and educationally handicapped. The year-round music program is also considered outstanding and the physical education program recently gained statewide recognition.

Evidence of the community support given the retiring superintendent is shown by the fact that of the 16 tax increase or bond elections held in the 21 years, the voters passed 14, including the last three.

Prior to receiving his first college degree from San Jose State in 1930 in engineering chemistry, Henley held an apprentice carpenter's rating with California-Hawaiian Sugar Corp. and an apprentice electrician's rating with PG&E. He received general elementary and junior high school teaching credentials in 1934-35 and in 1942 earned a general secondary credential from Stanford.

Apropos of the district in which he has served for so long, Henley's middle name is Campbell.

FAMILY

His mother, Mrs. Stella M. (Fisk) Henley, was a native daughter of Campbell, who still resides in the family ranch home on Monterey Road.

In 1931, Henley married Josephine Pimentel, and their children attended Campbell schools. Mrs. Janis Henley Sharp lives with her husband William in Dallas, Texas, and Jerrold Thomas Henley is operations officer at the Mother Lode Bank, Sonora.

Henley has been active in community affairs. He is a past president of the Campbell Kiwanis Club and a past lieutenant governor of District XII.

He has been district chairman for the Boy Scouts and is a past general chairman of the Campbell Old Settlers celebration. He served for many years as a director of the Campbell Chamber of Commerce and was a director of Goodwill Industries as well as its president.

DINNER CHAIRMAN

General chairman for the community dinner is Bob Landreth, principal of Monroe School. Ralph Dill, principal of Parkway, is chairman of the Campbell Elementary Administrator's Association planning the dinner.

Keynote address at the affair tomorrow night will be given by Dr. William Rogers, professor of education at San Jose State College, who has helped train many future teachers and administrators in the district.

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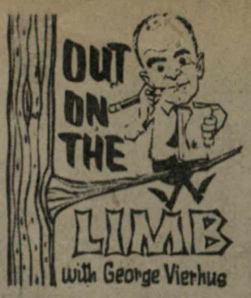

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stage.

If you think we are drooling and a wee bit envious, you're right.

WE COUNT BILL HENLEY among our best friends and we have worked closely with him during the past 10 years. We consider that he has done a top-notch job in his position and this community-wide tribute couldn't happen to a nicer guy.

Incidentally among the thousands of words that have been written about Bill recently, our favorite excerpt is something that he wrote himself in his recent "career report" of the district covering 1944-1964.

We quote:

..."It has been my personal pleasure to serve as the superintendent of this district during this entire twenty years; and while I have been a professional employee well paid for my services, I also have received many real satisfactions through this work for children and community; and through my contacts with the many admirable citizens and trustees who also have served...."

We think that sort of wraps it up in fine style.

See you tomorrow at the dinner.

-0-

PROBLEMS AND CRISES are not new to our operation.

We get lots of 'em and they come in all sizes.

In the many years we have been running a newspaper, one would think we had covered them all.

But this week a new one arose which defies comparison to all previous incidents.

SUE SMITH, who with CAROL NAUMANN, sets the copy for this paper, will be off work for three weeks or so because of an injury suffered at West Valley College.

She has a broken finger.

A fracture of an appendage for a typist is just about the end.

While a broken leg or nose might be classified as more serious, a broken finger for a typist just about does it.

And how did she break it?

Fasten your seat belts. It was broken in a VOLLEY-BALL game in a P. E. class at college.

And they say that football is rough.

Shucks, we haven't lost a typist yet from that sport.

Adult school gives diplomas to class of 80

Verne R. Rutlen, member of the Board of Trustees of Campbell Union High School District, will deliver the commencement address to 80 graduates of the Campbell Adult School at graduation ceremonies starting at 8:00 p.m. on Tuesday, June 8, at the Campbell High School Cafetorium, according to Edward P. Stanley, principal.

The Blossom Hill Oratorio Chorus under the direction of David Wilson and the Campbell Community Symphony Orchestra under the direction of Raynold Allvin and Cesare Claudio will provide the musical background. Reverend Harry M. Liechty, Jr., of the Campbell Baptist Church will participate in the ceremonies.

District Superintendent Laurance J. Hill will present the diplomas to the graduates.

The public is invited to attend the ceremonies and the reception for the graduates which concludes the presentation of diplomas.

IN 1845

The U. S. Naval Academy was established in the fall of 1845.

City dedicates park on June 12

Formal dedication ceremonies will be held Saturday, June 12, at 11 a.m. at the city-owned Virginia Park (on San Tomas Creek on Virginia Ave. at Rincon).

The one-acre strip, which is operated as a children's playground, was a gift of Mrs. Ann Sobrato, and the playground equipment was financed by the Campbell Rotary Club.

Mrs. Sobrato and the Rotary Club will be honored at the ceremonies by a plaque that will be unveiled.

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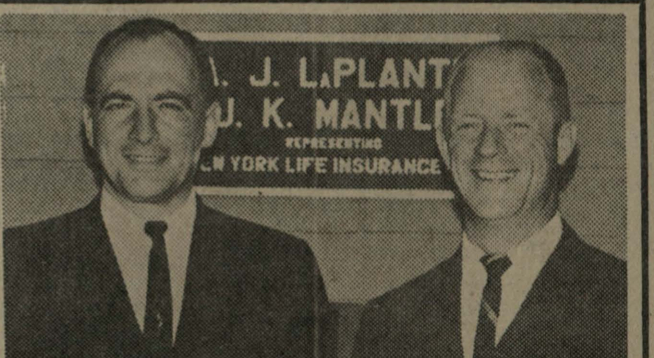

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Social Side

Country Women's Club to install new officers

New officers for the Campbell Country Woman's Club will be installed on Monday, June 7, when the organization gathers at the Odd Fellow's Home on Fruitvale Avenue in Saratoga for their annual picnic. Mrs. Courtland Watson, the retiring president, will turn over the duties of the presidency to Mrs. Loren Hardison. This will be the final meeting of the Club until next October.

Other new officers to be installed are Mrs. G.H. Finnigan, first vice president; Mrs. Roy E. Engstrom, second vice president; Mrs. Dean Andrus, recording secretary; Mrs. Ed Cunningham, corresponding secretary; Mrs. Milton Howe, treasurer; Mrs. George Jeffers and Mrs. William Cave, Directors at Large and Mrs. Courtland Watson, parliamentarian.

The job of program chairman has been given to Mrs. Dean Chamberlin, who is arranging the guest speakers for next year's meetings. Mrs. C.B. Fields will be the installing officer.

The Campbell Country Woman's Club will be hostess to the Loma Prieta District Convention to be held in Los Gatos next year. Mrs. W.R. Morgan is the new District President. The membership of the local woman's club now numbers over 130.

Choral Society concert Sunday

The "Requiem" by Johannes Brahms will be presented by the Blossom Hill Choral Society at its spring concert on Sunday, June 6 at 8 p.m. at the St. Andrews Episcopal Church in Saratoga. The work will be conducted by David Wilson, with soloists Billie Praefke, soprano, and Wally Bekowies, baritone. Elaine De Boer and Marian Duke will accompany the chorus on two pianos.

The concert is open to the public and there is no admission charge. The "Requiem" is considered by many as one of Brahm's most masterful works. The 50-member chorus was organized in 1963 under the auspices of the Campbell Adult Education program.

Two Campbell women to serve AAUW

A noon luncheon on Saturday, June 5 at Villa Montalvo in Saratoga will be the setting for the installation of officers of San Jose Branch American Association of University Women.

Taking office as President will be Mrs. Marion Holt. Installing officer is Mrs. Roger Winnegar, president-elect of California AAUW, and a resident of Aptos.

Campbell women accepting top jobs are the Mmes. Robert Sneed and William D. Mette, Jr. Mrs. Sneed of 241 N. Victor Ave. will serve as Assistant Treasurer while Mrs. Mette, of 1420 McBain, works as General Meetings Program Chairman.

Afternoon entertainment entitled "Occident and Orient in Harmony" will feature the Mmes. Dorothy Hiura and Billie Praefke in a selection of numbers from opera and Broadway musicals.

Cambrian park church fiesta June 5 and 6

St. Frances Cabrini Church of Cambrian Park is presenting its 9th annual Fiesta on June 5 and 6 on the Parish Grounds at 15333 Woodard Road from noon until 9:00 each day. The event will commence on Saturday morning, June 5 at 11:00 a.m. with a parade from Cambrian Park Plaza to the Church grounds where a ribbon cutting ceremony will open the festivities. Prizes will be given to children for the most original costumes as well as for floats and decorated bicycles.

Recently a poster contest was held at St. Frances Cabrini school to advertise the Fiesta. The winners were Janice Jackovic, Colleen Driscoll, Kathy Keifer, Billy Peach, and Sandra Lucia. These posters may be seen at various neighborhood stores in Cambrian Park.

The Honorary Chairman is the Rev. Robert Essig; General chairman is Jim Bowe with Vince Fase as his co-chairman; Women's Joint Chairmen are Mrs. R. B. Stewart and Mrs. J. A. Howe; others are men's booth Chairman, Ken Stephenson; Parade Chairman, Joe Patapchuk; decorations, Mrs. John Strabl; Children's booth chairman, Mrs. Robert Blumenstein; women's booth chairman, Mrs. M.J. McCullock; Refreshment chairman, Mrs. Angie Martin.

NEW REGIME - Mrs. Loren Hardison (right) accepts the president's gavel of the Campbell Country Woman's Club from Mrs. Courtland Watson, the retiring president. New officers will be installed at the organization's annual picnic at the Odd Fellows Home in Saratoga, on Monday, June 7.

Teachers Association installs Dave Gillies

Officers for the 1965-66 school year were installed by Campbell Elementary Teachers' Association at their annual tea honoring trustees recently at Castlemont School.

Outgoing president Ralph Richardson conducted the installation of President Dave Gillies, fourth grade teacher at Marshall Lane School; First Vice President Ken Daoust, sixth grade teacher at Forest Hill; Second Vice President Gene Smith, fifth grade teacher at Castlemont; and secretary Barbara Veneski, third grade teacher at Marshall Lane.

At this tea, the last attended as superintendent by Wm. C. Henley before his retirement June 30, Richardson presented him with a certificate for his "devotion to the education of children."

The teachers also gave him a life membership in Campbell Elementary Teachers' Association, in the hope he will be with them at many meetings and special occasions in the future, as an honored guest. Mrs. Henley was with him to enjoy these presentations recognizing 30 years of service to education.

Host at the tea was Castlemont School Principal James D'Avis, appointed assistant superintendent the next evening by the board of trustees at their regular meeting.

Entertainment was provided by the Rolling Hills School chorus, which recently won a "Command Performance" rating at the State Music Educators' Festival at Stanford University.

IN CONTEST - Miss Gay Grossheider, 1969 Shrader Ave., Campbell, was selected as Miss Santa Clara County Young Republican for 1965. She will compete for the State Title on June 4, 5 and 6 in Sacramento.

Personnel officer

The personnel office of the Good Samaritan Hospital opens this week in the temporary building at South Bascom and National Avenues, on the outskirts of Campbell.

Administrator Floyd A. Sorensen announces the appointment of Mrs. Dixie Lee Porter as personnel officer. She is the former Dixie Lee Mathis of San Jose, who returns to this area from Southern California, where she was personnel representative with the Kaiser Foundation Medical Entities.

Grange honors 25-year members

Orchard City Grange presented Zelia Rhea, and Virginia and David Rutherford of Campbell with 25 year Silver Star pins at the last meeting. Master Al McCoy gave an impressive welcome to these members, who have served in their grange twenty-five years. Later in the meeting a Memorial Program was presented by the officers to members. The next meeting of the Grange will be held on June 8.

Barbecue will benefit county hospital chapel

Santa Clara County Hospital employees and personnel from many other County Departments are working together to present a barbecue and "Family Day at the Fairgrounds" on Saturday, June 5. Proceeds from the event will be used to erect a Chapel on the County Hospital grounds for the use of patients and personnel.

The event will be held at the Santa Clara County Fairgrounds and will include a delicious chicken barbecue, door prizes, continuous entertainment, dancing, pony rides, during the hours of 2 and 6. The project is under the chairmanship of Mrs. Thomas Bland and Anthony Kojan. Tickets may be obtained from Mrs. Bland, 294-0420 or from Hospital Administration, 293-0262, or at the door. Admission is $2.50 for adults, 75 cents for children.

PTA NEWS

CASTLEMONT

More than 350 parents, children and faculty members of Castlemont School gathered to dedicate Campbell Elementary School District's newest addition recently. Castlemont School is located on Payne and Castlemont Avenues. Reverend V. F. Deditius of the Congregational Church of Campbell officiated and gave the invocation followed by installation of officers for the new school year.

The slate of officers includes Led Sedgewick, president; Marjorie Hogue, vice president; Ruth O'Brien, secretary; Sigurd Rosenlund, treasurer; Gene Smith, historian and Ed Pack, parliamentarian.

Speakers included Gerald Erickson, representing the architectural firm of Higgins and Root, who designed the school, John Merriell, representing the Campbell School Board of Trustees and sixth grade students, Ross Jenkins and Cindy Allen. William Henley, retiring Superintendent of Campbell Elementary School District, was presented with an honorary membership in the Castlemont PTA. Entertainment was provided by student musical groups, led by Phil Kates and the chorus, led by Mrs. Roberta Groshay.

MARINE EMBLEM

The Marine Corps emblem, consisting of the eagle, globe and anchor, was authorized by the Secretary of the Navy, Nov. 19, 1868.

MAKEUP MAGICIAN --Mrs. Herbert Berquist will preside over the "Magic Make-up Booth" at the Hillbrook Children's Country Fair on Saturday, June 5. Three Campbell pupils of the school are (left to right) Roberta Sueda, Angela Berquist and Kris Kuhlman, who are learning how easy it is to play "let's pretend."

Boy Scouts

PACK 377

Pack 377 which holds their monthly meetings the third Thursday of each month at Hazelwood School had a unique opening flag ceremony put on by Cubmaster Bob Ross and Assistant Cubmaster Gerry Lucas, who were the color bearers; the balance of the color guard consisted of the Den Mothers.

The attendance honor flag for the month was awarded to Den 1 and the silver star award for uniform inspection went to Den 5.

Peggy Poulsen, Den Mother to Den 5 received a 1 year service pin and reluctant farewells, as she leaves her den mothership to give full time to her real estate position. The Pack presented her with a gift of appreciation for her fine service and the boys in her den surprised her with a lovely white azaela. Mrs. Florence Seniff will take over Den 5. Other new and welcome den mothers are Mrs. Claire Hammons and Mrs. Donna Grubb.

With the addition of new Den Mothers a new den was started. New Cubs receiving their Bob Cat pins were: Terry Alexander, Mike Botelho, Bob Hammons, Bob Hart, Guy Jessee, Steven McDonald, Terry Morris, Duane White, Larry Grubb and Skip Reed, Jr. Ray Killion was welcomed into the pack as a transfer from Pack 330.

The Bear badge, which is the last badge of Cubbing was awarded to Mike Luchs and Mark Raines.

Silver and gold achievement arrows went to Ernest Sadello, Bill Branson, Jerry Pimental, Christopher Poulsen, Bill Branson, Kenneth Pimental, Jerry Pimental, Mike Luchs and Mark Raines.

No den meetings are planned for the summer, but a picnic and rocket derby are definitely on the agenda.

YLI to meet Thursday

St. Lucy's Young Ladies Institute No. 204 will hold its regular meeting on Thursday, June 3, at St. Lucy's Parish Hall in Campbell. Following the meeting, members will have the opportunity to augment their artistic ability. They will receive instructions and all the necessary materials to make colorful and decorative mammoth roses with tissue paper. All members are urged to be present.

Mrs. Gensiracusa to address local art group

Mrs. Jeannine Gensiracusa, Los Gatos artist, will give a demonstration of techniques of painting on cork panels using acrylic paints for the Campbell Artists Guild on Thursday, June 10, at 7:30 p.m. at the "White House" in Campbell.

Mrs. Gensiracusa studied art at San Jose City College, San Jose State College, and California College of Arts and Crafts as well as with many private teachers. She has also exhibited her work in numerous juried shows.

FIRST SUB

The U. S. Navy's first submarine flotilla, consisting of 28 ships, was commanded by Chester W. Nimitz, in 1911, a full lieutenant. Today he is the nation's only living Fleet Admiral.

Moreland slates kindergarten registration

"Register Kindergarten children by June 4th," urges Administrators of the Moreland School District. Final plans for the placement of children for the Fall of this year are being made now.

Registration is taking place in the individual schools in the Moreland School District. While it would be helpful if registrations were to take place in the school the child will attend in the Fall, children may be registered at any of the Moreland Schools and the papers will be transferred to the appropriate school.

California School Law requires that children must be four years and nine months on the first of September before they may enter Kindergarten. This means that they will have birthdates on or before December 2, 1960. In this, there is no leeway. The State Law is very specific and requires verification of that birthdate be made to the school officials by means of a Birth Certificate, Certificate of Birth Registration, a Baptismal Certificate or other official document.

Rebekahs to exchange visits

Ada Rebekah Lodge of Campbell will have an early 7:15 p.m. meeting June 7, after which officers and members will visit Santa Clara Rebekah Lodge, where the president of the Rebekah assembly, Mrs. Lucille Krecek, will be the guest of honor.

Mrs. Anna Rhine, Deputy President of District Three, will act as escort.

WIN SCHOLARSHIPS - These senior girls from three local high schools are the winners of Cosmetology Scholarships presented by the Campbell Optimists. Pictured from Campbell High School are (left to right) Judy Casey, (alternate,) Maria Bryand, Sheryl Howell and Mrs. Marye Parker, counselor.

WESTMONT HIGH - Ilene Jackson, Jan McCann and Joan Brotherton, are the three Cosmetology Scholarship winners from Westmont High School. Counselor Will Regent, made the presentation for the Campbell Optimist Club.

Bucs win league championship

Campbell High School's varsity baseball team became the undisputed champion of the West Valley Athletic League for the second year in a row by defeating Del Mar 5-0 in the final game of the season last week.

The final game was a make-up game of a contest that had been scheduled earlier in the season which had ended in a tie.

Campbell went into the final game with a tie for the title cinched with a 10-3 record. Del Mar had a chance to gain a deadlock for the crown going into the final battle with a 9-4 record.

But the Bucs were not to be denied and won the title hands down with a final 11-3 mark compared to last year's record of 12-0.

Leigh finished in third place with 8-6; followed by Los Gatos, 7-7; Westmont, 6-8; Blackford, 6-8; Camden, 5-9 and Saratoga, 4-10.

Campbell High's frosh-soph team also won the league bunting with a 7-0 mark. The Campbell team swept the final game from Saratoga by a 10-1 score.

The other standings were: Camden, 4-3; Leigh, 4-3; Blackford, 4-3; Del Mar, 3-4; Los Gatos, 2-5; Saratoga, 2-5; Westmont, 2-5.

Coach Gordon Huntze directed the Bucs to the championship this year in his first year at the helm. He succeeded veteran coach John Oldham who is now the Westmont mentor.

Although the Bucs lose senior pitcher, Pat Hartigan, who had a 6-2 record this season, returning next year is Don Hahn, who compiled a 5-1 record on the mound.

Next year Buc's varsity baseballers are also expected to be greatly strengthened by additions from the championship frosh-soph team of this year. The frosh-soph outfit have a record-breaking string of 20 straight wins going for 'em.

Tom Stanford, of Little League and Pony League fame, handled the mound duties and is credited with the 7-0 mark with a 1.80 earned run average.

Another former Pony is Vaughn Takaha who played on the frosh-soph squad but was moved to the varsity for the final two games as regular second baseman..

Still another of the world champion Pony team is Phil Kagel, who led the frosh-soph team in hitting.

Based on the potential material and the holdovers from this year's championship squad, the Bucs are expected to be gunning for a third straight pennant next year.

Del Mar Dateline

by

Rosalie Ann Castello

Elections for new student council members and student body president were held on May 14 at Del Mar. The new student body president is Jeff Walters and Scott Martin is vice-president. Council members who were elected are Mike Freitas, Roy Hendrickson, Terry Kalvelage and Bruce Nachtigall.

……

Del Mar's second annual Sports Day was held on May 28. The day began on regular schedule for Del Mar students. At 1:00 everyone was excused to the football field where the fun began. Some of the events included on this day were human tunnel relays; a faculty water balloon contest; an egg catching contest; Freshman and Sophomore pullball; a wheel barrow and sack race; a Senior and Junior powder puff football game and a tug of war between the Freshman and Sophomore classes against the Junior and Senior classes and the winning classes against the faculty. The last event was a push cart race and a walking race.

……

Varsity cheerleaders for the new school year are Diana Chirolas, Andrea Erickson, Penny Fetzer, Pat Pisano, and Kathy Shannon. The B cheerleaders who were elected are Nancy Gearthart, Sally Greenly, and Karen Pelikan.

Junior college acquires nine more classrooms

West Valley College Board of Trustees have approved a lease-purchase plan whereby nine relocatable classrooms will be acquired for just over $100,000. The temporary structure housing the classrooms will be located on the campus at 51 E. Campbell Ave. to take care of sharp student body increases expected next fall.

The trustees approved a bid by the Mobile Rentals Corp, of El Monte, Calif. whereby the College would be able to lease the facility for seven years and at the end of that time assume title. Total outlay for the entire period will come to $106,328. Other firms bidding were Vinnell Steel Co. of Oakland, $116,447; and Modulux Inc. of Newark $117,816.

WINS SCHOLARSHIP --Bob Burton, son of Mr. and Mrs. Bob Burton, 170 Coventry Drive, Campbell, a star on the West Valley College basketball team this season, will attend Brigham Young University in Provo, Utah, next year. Burton has accepted a grant-in-aid from BYU, a big-time college basketball power that plays before 12,000 in home games.

Burton, a 5-9 sharpshooter, led the conference in scoring with 280 points, a 27-point average. His high game total was 41. He starred on the Campbell High varsity prior to entering West Valley.

DEL MAR Sports

by Tom Jacob

Del Mar's varsity baseball team, which figured itself to be out of the running in the WVAL championship, found themselves in a post-season playoff game with the Campbell Buccaneers on May 25.

The game was a playoff of an early season 10-10 tie, and had the Dons won it, they would have shared a varsity championship with the Bucs. As it was, however, Campbell was just too much for the Dons, and the Bucs' ace Pat Hartigan shut-out the Del Mar squad on just four hits. The final score was 5-0, with the Bucs capatalizing on Del Mar mistakes for most of their runs.

Larry Gillam, a standout all season long for the Dons' "B" track team took a third place in the annual Division II trackmeet in the 330 yard dash. The meet was held May 22, at Leigh High School. Gillam was the only Del Mar man to place in the meet, thus becoming the only Don to earn the right to compete in the North Coast Section Meet.

Gillam, who came to Del Mar as a transfer from Texas in the early fall, is only a freshman, and shows the potential of becoming one of the North State's best. He is also a fine punter and halfback in football, though his 1964 season was cut short by a dislocated knee.

West Valley College students win awards

Two students from Campbell and one from Los Gatos emerged as "sweepstakes" winners in the West Valley College first awards assembly just concluded. The three winners were among 25 selected for high honors at the College.

Winner of the Dean's Trophy was Martha Bradshaw of 135 S. Jane Ann Way in Campbell. Outstanding athlete of the year and winner of the "Viking of the Year" award was Tom Gibbons of 1190 Audrey Ave., also in Campbell. The outstanding Service Award, for best all-around service to the College and the community, went to Sue Robison of 20531 Black Road, Los Gatos.

Other awards and scholarships presented at the first big awards ceremony included (Unless otherwise noted, all winners are West Valley College students):

Associated Student Body Scholarships ($50 each semester): Ingrid Haase, 3057 Williams Rd., San Jose; Jim Payne, 15925 Quail Hill Rd., Los Gatos; Sheryl L. Hefte, 5546 Amby Dr., San Jose; David McNamee, 4918 Kingston Way, San Jose; Gwen Sharon Aldrich, 1796 Villa Rita, a senior at Campbell High School; and Suzanne Steidle, 1857 Woodland Ave., a senior at Santa Clara High School.

West Valley College Service Scholarships (financed anonymously by a faculty member): Helen Quinn, 16425 W. LaChiquita, Los Gatos; $100; David Denholm, 628 Tulane Dr., Santa Clara, $100; Martha Bradshaw, 135 S. Jane Ann Way, Campbell, $50; Cathey Whitlow, 151 Old Adobe Rd., Los Gatos, $50.

Santa Clara County Association of Education Office Employees Scholarship: Shirley Medinas, 3265 S. Winchester Blvd., $50.

WVC Faculty Wives Club Awards: Sue Robison, 20531 Black Road, Los Gatos, $25; Carleen Ambrosini, 14901 Bronson Ave., $25. Miss Ambrosini is a senior at Camden High School.

Campbell Rotary Club Scholarship; William E. Smith, 1061 Meridian Rd., Campbell, $100.

Kiwanis Club of West San Jose Scholarship: Miss Jerre L. Jackson, 3243 Colgate Ave., Santa Clara, $100.

Bank of America Scholarship Awards: Arthur Quinby, 3018 Vansansul Dr., San Jose, $200; Juliemae Crofoot, 1480 Norman Ave., San Jose, $200.

Administrative Management Society Certificates of Merit: Lynne Cummings, 950 Hilman, Santa Clara; Marilyn Ferraro, 137 Dogaway Dr., San Jose; Joseph Sperandeo, 795 Ridge Rd., Santa Clara.

West Valley Norseman "Type High" Award: Mrs. Lois Witherspoon, 836 W. Bucknall Rd., Campbell. Mrs. Witherspoon is a clerk-typist in the student personnel office.

Outstanding Club of the Year Award: German Club, engraved plaque; Merchandising Club and Home Economics Club, certificates of merit.

Alpha Gamma Sigma Instructor Recognition Award: Robert G. Fricke, instructor in history and political science, and President, West Valley College Faculty Association.

Cub Scouts

Pack 337

Pack 337 held its monthly pack meeting on May 26. The flag ceremony was performed by Den 7.

Rex Brush, Cubmaster, extended his thanks to Mrs. M. Hudson, retiring Den Mother of Den 2, and a welcome to Mrs. R. Garay who will replace her.

Bill Shaw announced that the Pack has been invited to attend a baseball game at Candlestick Park on June 24, as the guests of the San Francisco Giants. The date for the Annual Family Picnic was announced as July 22 at 5:30 p.m.

The skit for the evening, entitled "Report Card Day" was presented by Den 1.

We had the pleasure of welcoming five new members into Pack 337. The new Bobcats who received their pins in a candlelight ceremony, are John Shoemaker, James Garcia, Jack Boyle, Nick Michaliski and John McKenty. The new Cubs were led in reciting the Cub Scout Oath by Jeff Phillips of the Webelos Den.

The following awards were presented this month:

Randy Miller - 2 silver arrows;

Mike Miller - 2 yr. Perfect Attendance;

Mike Fulton - 2 yr. Perfect Attendance, 2 yr. star Denner;

Allen Roland - Gold & Silver arrows;

Steve Mamone - Gold Arrow-Asst. Denner;

Gary Graffius - Bear, Denner;

Bobby Klavitter-Gold & Silver arrows;

Richard Aldrich - Gold & Silver arrows, Webelos badge;

Curt Russell - Gold Arrow;

Steve Hudson - Silver Arrow;

Roy Klavitter - Webelos Badge;

Mike McKenzie - Asst. Denner;

Tim Hurley - Bear;

Paul Haber - Gold & Silver arrows;

Lynn Brush - 1 yr. star, Gold arrow;

Steve Jackson - Gold & Silver arrow, Denner;

Bernie Berkhardt - 1 yr. star, perfect attendance;

Joel Brauer - 2 Silver Arrows;

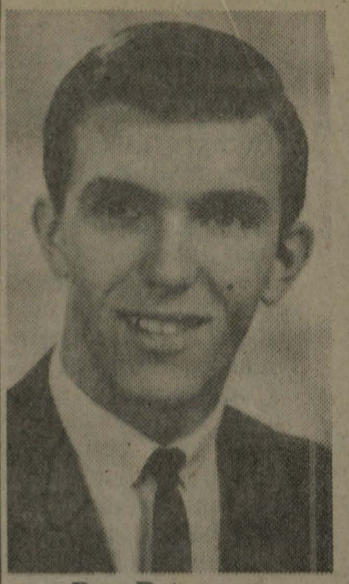
Frank Klein - Wolf & Gold arrow.

Den 2 won the attendance award for this month. After the colors were retired, refreshments were served to the Cubs and their parents.

Anti-rabies clinic

The Santa Clara County Health Department will hold an anti-rabies vaccination clinic in Saratoga on Tuesday, June 22, at the Fruitvale School.

Local student selected for trip



Ron Peterson

A person-to-person program to facilitate cultural inter-action between American and Pakistani students, is the project of the 1965 University of California Santa Barbara-Pakistan team.

The four man, three woman team will leave for Pakistan on June 23, accompanied by their advisor, Roger Saunders of the University Religious Conference. Ron Peterson, 933 Novin Ct., Campbell is one of the seven university students selected for the team.

The program's summer activities are sponsored in part by the State Department, which has recognized the activities as an effective method of promoting international good will. The rest of the cost is borne by the team members, and by public donation.

During their two-month stay in the country, the team will visit all the universities and several of the agricultural colleges in Pakistan to present programs on America's culture and way of life.

SUMMER SESSION
LESSONS BEGIN JUNE 21st
Nine Half-Hour Sessions 3 Days a Week
FREE DAILY PRACTICE
PRE-SCHOOL TO ADULTS
SUNDAY FAMILY SWIM SESSIONS
ONLY $1.50 EXTRA PER FAMILY
FREE FAMILY SWIM NIGHT
LOWEST RATES IN AREA
BANKAMERICARD
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OPEN DAY AND NITE
GOLF ACCESSORIES ✪ GOLF LESSONS
WARREN F. MONIZ
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Just off the Southwest Expressway,
East of Del Mar High between Bascom and Meridian
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Male & Female
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Chandler
CONVALESCENT HOSPITAL

In Campbell, Calif.
"The Orchard City"
Completely New
Facilities & Equipment
Care For The Post Operative,
Aged & Chronically Ill
Private Or Semi-Private Rooms Available
Registered Nurse In Charge
Over 30 Years of Hospital Experience
State Licensed & Assn. Member
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378-3474
1190 W. Latimer Ave. Campbell, Calif.

HAIRSTYLE for a BEAUTY-FUL vacation
REPEAT PERFORMANCE!
For those of you who were unable to take advantage of our 2 for 1 offer last month we are repeating it thru JUNE 9th . . .
2 PERMS for the PRICE of ONE
(Haircut, Shampoo & Set included)
DON COGAN'S
TIARA coiffures
Courtesy Coffee
Kirkwood Executive Plaza
1820 West Campbell Ave.
Half Mile East of Saratoga Ave. Phone 378-6323
OPEN 6 DAYS and Monday thru Friday Evenings

New Location
B.E.Leard Supply
Brick - Sand - Cement
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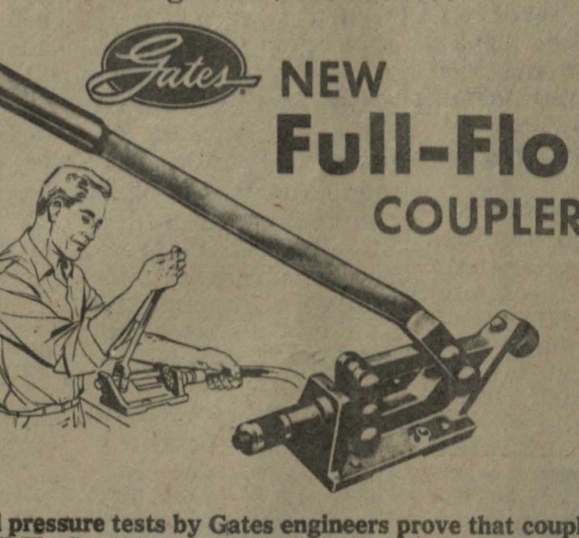
DON'T THROW THAT OLD GARDEN HOSE AWAY
We can install factory type internally expanded Couplings on both plastic and rubber garden hose with . . .



Gates NEW Full-Flo COUPLER
Pull-out tests and pressure tests by Gates engineers prove that couplings installed with the Full-Flo Coupler equal those installed during manufacturing.
What You Should Know About Water Flow
Garden hose is bought for just one purpose — to deliver water.
Yet, so many so-called "bargain" hoses have such a small inside diameter that they will not deliver a satisfactory amount of water — often not even enough to run mechanical lawn sprinklers properly.
For instance, a lawn area that could be watered in 3 hours with a full size 5 8" garden hose would require almost 8 hours of watering with a typical undersized hose.
An idea of how important inside diameter can be is illustrated by the following table:

Inside Diameter	Gallons Per Minute Water Flow*
⅜"	4.4
7/16"	6.5
½"	10.0
9/16"	14.0
⅝"	17.0
¾"	29.0

*Gallons per minute based on a 50 pounds per square inch pressure drop through 50 feet of hose. High back pressure mechanical sprinklers or house plumbing that restricts water flow would reduce gallons per minute proportionately for all hoses.
It is obvious, then, that when shopping for garden hose, one should select a hose large enough to handle the watering job it is intended for.
NELSON HARDWARE
PHONE 378-3650
275 E. CAMPBELL AVE. CAMPBELL, CALIF.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
NO. 1-71-8831

On Friday, July 2, 1965, at two o'clock p.m., at the Front Steps of the County Court House, in the City of San Jose, California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Charles E. Nelson and Marilyn D. Nelson, his wife and recorded November 14, 1963, in Book 6272, Page 63 of Official Records of Santa Clara County, California, given to secure an indebtedness in favor of Palomar Mortgage Company, a California corporation by reason of the breach of certain obligations secured thereby, notice of which breach was recorded February 16, 1965, in Book 6851, Page 83, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situate in Santa Clara County, California, described as:

All that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

PARCEL ONE: The Westerly 10 feet, front and rear measurements of Lot 21, as shown upon that certain Map entitled, "Tract No. 227 Los Palos Unit No. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on May 28, 1945 in book 7 of Maps, at page 54.

PARCEL TWO: All of lot 43, as shown upon that certain Map entitled, "Tract No. 335 Los Palos Unit No. 3", which Map was filed for record in the office of the County Recorder of Santa Clara County, State of California, on July 15, 1946 in book 11 of Maps, at page 15. for the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and $14,930.25 in unpaid principal of the Note secured by said Deed, with interest thereon from April 1, 1964 as in said Note provided.

Dated: May 19, 1965.
UNITED CALIFORNIA BANK, Trustee
/s/ Harold S. Bauer
4300
Publish: June 2, 9, 16, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Thursday, the 24th day of June, 1965, at the hour of 9:30 a.m. on the front steps of the Campbell City Hall, 75 North Central in the City of Campbell, County of Santa Clara, State of California, ROBERT L. BLAKE, as successor Trustee, will sell without warranty at public auction to the highest bidder for cash, in lawful money of the United States, the following-described real property:

ALL that certain real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

LOT 49 as shown on Tract No. 1108 Kuehnis Estates Unit No. 2, filed for record February 24, 1953, in Book 41 of Maps, page 46, Santa Clara County Records.

Said sale will be made to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by LEONARD HENRY YOUNG and FRANCES E. YOUNG, his wife, as Trustors, to CITY TITLE INSURANCE COMPANY, as Trustee, for the benefit and security of FRED W. GRINTER, dated August 7, 1962, and recorded April 12, 1963, in Book 5982 of Official Records, page 253, County Recorder of the County of Santa Clara.

Notice of Default of said obligation and election to sell said real property was recorded in the Office of the County Recorder of said Santa Clara County on October 29, 1963, in Book 6251 at page 646. This Notice is given in compliance with the written application heretofore made on the Trustee by said Beneficiary.

DATED: May 28, 1965.
Robert L. Blake
Publish: June 2, 9, 16, 1965.

LEGAL NOTICE

NOTICE OF HEARING
RE SEWER SERVICE CHARGES

NOTICE IS HEREBY GIVEN that the Board of Directors of County Sanitation District No. 4 of Santa Clara County, California, pursuant to Section 5473 of the Health and Safety Code of California, on March 24, 1965, adopted Ordinance No. 22, by which it elected, as an alternative procedure, to have its sewer service charges for the fiscal year 1965-1966 collected on the tax roll.

NOTICE IS FURTHER GIVEN that a written report has now been filed with the Secretary of said County Sanitation District, containing a description of each parcel of real property, and showing the amount of the charge to be collected on the tax roll with respect thereto, computed in conformity with the charges prescribed by said ordinance.

NOTICE IS FURTHER GIVEN that the 23rd day of June, 1965, at the hour of 8:00 o'clock P.M., of said day, at the office of said County Sanitation District, located at 100 East Sunnyoaks Avenue, Campbell, California, are hereby fixed as the time and place when and where said Board of Directors will hear and consider all objections or protests, if any, to said report.

NOTICE IS FURTHER GIVEN that said Board of Directors will exercise its right to continue to issue direct bills for sewer service charges to owners of real property used for commercial, industrial or other purposes requiring a variable sewer service charge, and to otherwise exercise any and all rights given to it by law with respect to said report.

DATED: May 26, 1965.
De Lora Spence
Secretary of County Sanitation District
No. 4 of Santa Clara County, California
Publish: June 2 and 9, 1965.

OBITUARIES

Don Franks

Funeral services were held in Los Gatos yesterday at the Chapel of the Hills for Don Franks, 69, of 933 Robin Lane, Campbell. Franks was responsible for the location of several medical facilities in this area and worked as a leasing agent for the Hamilton-Winchester Medical Center before his death. He was also active in seeking sponsors for Little League teams. He was a veteran of World War I. Franks had been ill for several months.

A native of Iowa, he had lived in this area for 10 years. He was the husband of Mrs. Betty Franks of Campbell, father of Jerry and Joel Franks, both of Campbell, and brother of Mrs. Lucille Noack of Santa Clara. Interment was at Golden Gate Cemetery, San Bruno.

Grace E. Givens

Mrs. Grace E. Givens, 85, widow of Arlington Givens who owned a bicycle shop in Campbell, died in a Saratoga convalescent hospital after a short illness. A native of Iowa, Mrs. Givens had lived in the county 47 years and resided at 14 W. Main St. in Los Gatos.

She was a member of the Order of Eastern Star of Campbell and Neighbors of Woodcraft. Mrs. Givens is survived by a daughter, Mrs. Dorothy Greene of Los Gatos and two sons, Harold E. Givens, Los Gatos and Allan B. Givens, San Jose. Private inurnment was in Oak Hill Memorial Park.

LEGAL NOTICE

RESOLUTION OF INTENTION TO DEDICATE AN EASEMENT FOR WATER PIPELINE PURPOSES TO SANTA CLARA COUNTY FLOOD CONTROL AND WATER DISTRICT

Pursuant to Sections 16251 through 16255 of the Education Code of the State of California.

WHEREAS, the CAMPBELL UNION School District of Santa Clara County, State of California, hereinafter called "District," is the owner of the following described real property situated in said District and in said County, to wit:

All of Parcel 6 as shown on a Record of Survey recorded in Book 172 of Maps, page 21 in the office of the Recorder of Santa Clara County, California.

WHEREAS, it is to the best interest and advantage of said District that water pipeline be laid, constructed, maintained and operated by SANTA CLARA COUNTY FLOOD CONTROL & WATER DISTRICT over, upon, through and across the hereinabove described real property belonging to said District; and

WHEREAS, it is necessary for said District to grant an easement to SANTA CLARA COUNTY FLOOD CONTROL & WATER DISTRICT for said purposes.

NOW, THEREFORE, BE IT RESOLVED that this board intends and hereby declares its intention to grant an easement to SANTA CLARA COUNTY FLOOD CONTROL & WATER DISTRICT of all the real property hereinabove described for the purpose of water pipeline and that this board on the 10th day of June, 1965, in its meeting room located in Campbell, California, which said room constitutes the regular place of meeting of said board in public meeting, at the hour of 3:00' o'clock p.m., will hold a public hearing upon the question granting an easement over said real property to SANTA CLARA COUNTY FLOOD CONTROL & WATER DISTRICT for the purpose of water pipeline.

AND BE IT FURTHER RESOLVED that no vote of the electors of said District shall first be taken before such dedication is made; and

BE IT FURTHER RESOLVED that said real property will be granted to SANTA CLARA COUNTY FLOOD CONTROL & WATER DISTRICT upon the following terms and conditions, to wit:

All of the terms and conditions of that certain Right of Way Agreement between Grantors and SANTA CLARA COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT dated May 13, 1965, a copy of which is attached hereto and incorporated herein by reference. Grantee to pay for all legal advertising costs.

AND BE IT FURTHER RESOLVED that at said time and place such public hearing shall be held, and at said time and place or at any other meeting of this board held within sixty (60) days thereafter, this board will adopt a resolution by two-thirds vote of all its members, authorizing and directing the clerk of this board to execute a Grant of Easement of said property and to deliver the same to SANTA CLARA COUNTY FLOOD CONTROL AND WATER DISTRICT.

PROVIDED, HOWEVER, that if a petition protesting the proposed Grant of Easement, signed by at least ten per cent (10%) of the qualified electors of the District, as shown by the affidavit of one of the petitioners, be filed with this board at the meeting held at the time and place hereinabove fixed, this board, before taking any further action on the proposed dedication should be made to the Superintendent of Schools of the County of Santa Clara, whose decision shall be final.

IT IS HEREBY FURTHER RESOLVED AND ORDERED that notice of the adoption of this resolution shall be given by posting this resolution in three (3) public places in CAMPBELL UNION SCHOOL District not less than ten (10) days before the date of said meeting and further, that this notice shall be published once not less than five (5) days before the date of said meeting in the Campbell Press, a newspaper of general circulation published in said CAMPBELL UNION School District.

PASSED AND ADOPTED at a meeting of the Board of Trustees of CAMPBELL UNION School District held on the 27th day of May, 1965, by the following vote:
AYES: Trustees Howard, Guilbert, Parton, Merriell, Graham-Armstrong
NOES: Trustees None
ABSENT: Trustees None
Howard E. Guilbert
Chairman of the Board of Trustees of CAMPBELL UNION School District of Santa Clara County
sa--5/6/65
JTR: j 5/10/65
Publish: June 2, 1965.

Our Town

By Grace Hebard

THIS AND THAT - Rumors continue to persist that MONTGOMERY AND WARD CO. will put a store on the corner of San Tomas and West Campbell Avenue. At any rate, we do hear they have an option on the property now held by the Alex Family Shopping Center. BILL ANDERSON, 1675 Ensenada Drive, a partner in SHEARS, JONES AND ANDERSON, Real Estate, reveals that his company will open a new shopping center, WEST PARK PLAZA, at the corner of Winchester and Payne Avenue, with ground breaking on June 15. A Mayfair Market and Thrifty Drug Store are already lined up as tenants...

The Campbell Chamber of Commerce is planning a ribbon-cutting ceremony for the newly widened West Campbell Avenue on June 10. A luncheon will follow at The Prelude... VIRGINIA WILLIAMSON, well-liked secretary at the C of C office, will leave as soon as school is out for Oregon where she and her family will make their new home. All of us will miss her.

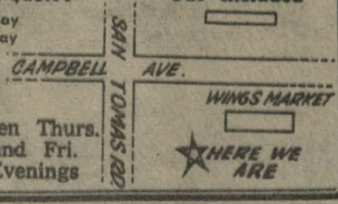
THE RESIDENTS of Redoaks Dr. (cul-de-sac) roped off their street for a "Block Party" last Saturday night. They enjoyed dancing and a weiner roast and a good time was had by all... RALLY DAY at Campbell High was a big success last Friday with all classes competing for prizes for Spirit, Popularity and Games. Each class wore identifying colors ...the Freshmen wore green, (of course), the Sophs were in yellow, the Juniors wore red and the Seniors chose blue...

WEST VALLEY POST 158, AMERICAN LEGION gave a vote of appreciation to the Campbell Fire Department for the barbecue pit they built and donated to the Post...

Dropped in last Sunday at Rincon Park to watch a Campbell-Moreland Pony League game. These teenagers play a great game of ball and deserve our support. Too bad there is no place for spectators to sit except in their cars or else they must bring their own garden chairs. How about some portable bleacher seats? Any contributions for this project? Here's my dollar!...

MARIA ELENA DEMARCO, 1411 El Solyo Ave. has been awarded a Regents Scholarship for study next year at the UC Medical School in San Francisco... Best wishes to MR. AND MRS. WILLIAM R. MOORE, 824 Jones Way, on the arrival of a daughter, Tracey Ann, at O'Connor Hospital on May 26...

Beauty Palace
SPECIALS
FROSTING
Reg. $18.00 for $15.00
PROTEIN PERM WAVE
Reg. $20.00 for $15.00
Open Monday
Thru Saturday
Free Conditioner
Shampoo, Set
and
Cut included
378-9747
1558 LA PRADERA DR.
CAMPBELL
Open Thurs.
and Fri.
Evenings



you can be SURE when you CALL A PROFESSIONAL

AUTO GLASS

AUTO GLASS
Auto Upholstering
Complete
SEAT COVER KING
2051 Winchester Blvd.
Phone FR 8-6074

FLOOR COVERING

Asphalt Tile ● Linoleum
Hardwood Floors
Underlayments Carpets
Torginol Seamless
Flooring
ROYAL FLOOR
COVERING CO.
1070 Dell Ave., Campbell
Phone 378-4095

ELECTRICIANS

McKinley - Young
ELECTRICAL CONTRACTORS
Residential - Industrial
& Commercial Wiring
Trouble Shooting
31 N. Central Ave., Campbell
Phone 378-5900

Prettyman Electric Co.
WIRING
Residential - Commercial
Trouble calls Free estimate
379-4970

PAINTING SERVICE

STRONG PAINT CO.
PAINTING (since 1906)
Commercial-Residential
Brush or Spray
Fully insured for P.L. & P.D.
FREE ESTIMATES
46 E. Campbell Ave., 378-3112

PHOTO SUPPLIES

VILLAGE CAMERA
SHOP
14448 Union Ave.
Cambrian Park Plaza
318 N. SANTA CRUZ
Los Gatos

CONTRACTORS

JOHN MUNOZ
GENERAL CONTRACTOR
Alterations, Additions, Kitchen builtins. Patio covers — Concrete work. No money down — Up to 7 years to pay. 379-5263

SHEET METAL

COUNTY
SHEET METAL
INC.
36 inch Air King
Kitchen Hoods $22.50
Heating and Air Conditioning
Service with a Smile
George Rodriguez
ES 7-0929
Luke Cardenas
ES 7-6585
150 N. Harrison
FRanklin 8-2072

PLOG
SHEET METAL CO.
ALL TYPES
SHEET METAL - HEATING
AIR CONDITIONING
FR 8-0934
130 S. Gilman, Campbell

MOVERS

Nickell's Van & Storage
MOVING - STORAGE
PACKING - SHIPPING
PROMPT, SAFE SERVICE
Agents for Lyon Van Lines
1617 Almaden Rd. CY 4-7944

TELEVISION

ATKINS TV
PACKARD BELL
CURTIS MATHES
SALES — SERVICE
Antennna Service
& Installations
2053 Winchester
378-3800

ROSE'S TV
Authorized Zenith Dealer
Radio - TV - Color TV
Sales — Service
376 N. Central - 378-7195

UPHOLSTERING

DRAPERIES SUPPLIES
REPAIRS BAR STOOLS
CY 5-7885
THE ALAMEDA
UPHOLSTERY SHOP
861 W. San Carlos

—Business Cards—
ONLY $4.95 per 1000
at the
CAMPBELL PRESS
35 Dillon Avenue

CLOSET
CLEAN-OUT
SPECIAL
GOOD THRU JUNE 14th
MOTHS DON'T TAKE A VACATION | LET US CLEAN YOUR CLOSET
50¢ ANY ARTICLE OF WEARING APPAREL (Minimum of 4 Articles) 50¢
Dry Cleaned, Steam Air Finished, Moth Proofed.
Bagged for Summer Storage
LIBERTY CLEANERS
1776 N. Winchester Phone 378-8888

Come to Church

FIRST METHODIST CHURCH
1675 N. Winchester Rd.
Minister Wm. H. Gould, Alan R. Goozee,
Dorothy H. Kimbrell, FR 8-3472
Worship and Sunday School 9:00 AM and
10:30 AM Youth Fellowships 7:00 PM

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Mimister, FR 8-5794
Church Phone FR 8-7512
Worship: 10:30 AM 6 PM
Bible School 9:30, Prayer Meeting Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A.M., 12:15, and 7:00 P.M.
Confessions: Saturdays and Eves of First
Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
Friday evening 7-9 All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Ministers: Ed Cunningham, V. F. Deditius
Church and Church School 9:30 AM and 11 AM

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
R. K. Krick, Pastor. 241-7375 Ch Ph 378-4710
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 am
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
555 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

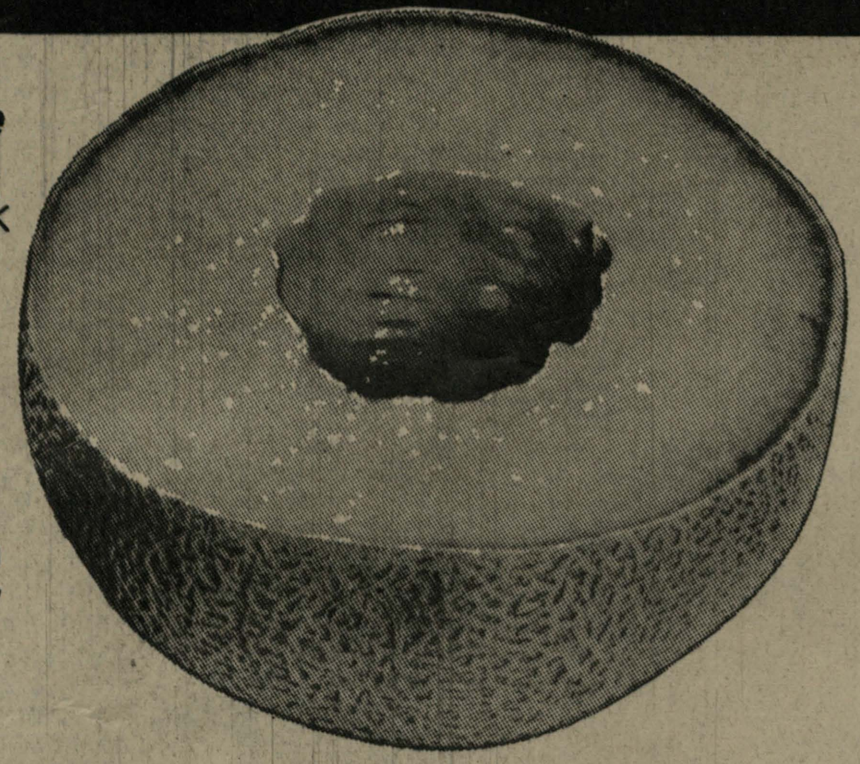
ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School
will be held at 10:00 a.m.
Nursery Care
Rev. Alfred Carson, Vicar 379-5320

FIRST BAPTIST CHURCH, 400 Llewellyn Ave
Rev. Harry M. Liechty, Jr., Pastor
Sun. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
157 E. Rincon Ave. Church 379-1682
Minister: Weldon Wood, 378-2922
Sunday School 9:45 Worship Service 11 AM, 7 PM
Prayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

SAFEWAY CANTALOUPES

Always Ripe, Flavorful, Low Priced!



Large Size

Plenty of Thick
Pink Meat,
Small Cavities

POUND

15¢

Pineapple	Fresh from Hawaii . . . Large Size—Each	39¢
Bing Cherries	First of the Season—Lb.	49¢
Fancy Bananas	Choice, Golden Ripe Fruit	2 Lbs. 29¢
Winesap Apples	Extra Fancy Washington Fruit	4 Lbs. 59¢
Valencia Oranges	Large Size, California Grown	5 Lbs. 59¢

Fresh Corn
From Coachella Valley
5 Ears 39¢

Mushrooms
Fresh Cut, Cultivated
Pound 79¢

White Rose Potatoes	U.S. No. 1	5 Lbs. 49¢
Crisp Celery	Clean, Green Stalks—Each	25¢
Clip-Top Carrots	Firm & Fresh	3 Lbs. 39¢
Salad Lettuces	Red, Butter or Romaine . . . Your Choice	3 for 39¢
New Crop Beets	Large Size Bunches	2 for 29¢
California Cucumbers	Crunchy Crisp	3 for 29¢
Orange Juice Blend	Vita-Pakt—Quart Decanter (48-oz. Decanter 75c)	49¢

Pre-Summer Planting Needs

Safeway Odorless Compost, Redwood Mulch,
Peat Soil Conditioner,
Canadian Sphagnum Peat
ALL 2-CUBIC-FOOT BAGS
or Sulphate of Ammonia
20-POUND BAG

YOUR CHOICE
99¢
Buy 6 Bags . . .
Get 1 Bag Free

Liquid Fish Fertilizer	Safeway—Gallon	99¢
New Formula Loamite	20-lb. Bag	$1.98
Lawn & Garden Pellets	"Best"—20-lb. Bag	$1.98
Loamite Plant Briquets	New, Convenient 3-lb. Box	$1.29

LOFT'S PEDIGREED
GRASS SEED
As Advertised in Sunset Magazine

MAGIC CARPET
Produces a Velvety Green Lawn **5 Lbs. $1.89**

ALL-PURPOSE
Sun or Shade, Slope or Bare Spots **3 Lbs. $1.98**

KENTUCKY BLUE
First to Turn Green, Last to Winter Brown—Lb. **89¢**

Calorie Counting?

Metrecal Liquid	Assorted Flavors—8-oz.	29¢
Low Cal. Jam-Jelly	Slenderella—8-oz. Glass	39¢
Peaches	Cock O' Walk—Sliced or Halves 16-oz. Can	2 for 43¢
Pear Halves	Cock O' Walk—16-oz. Can	27¢
Unflavored Gelatin	Jell-well—8-oz. Package	98¢
Sweet-10 Liquid Sweetener	6-oz. Glass	89¢
Instant Breakfast	Carnation, Chocolate, Coffee, Plain—6-Pack Pkg.	69¢

Miscellaneous Needs

Saran Wrap	50-Foot Roll (Jumbo 100-Foot Roll 59c)	3 for $1
Baked Apples	Lucky Leaf, Whole—21-oz. (Dutch Baked—17-oz. 43c)	3 for $1
Detergent	White Magic—6-lb. Package	99¢
Star Kist Tuna	Chunk—6½-oz. Can	3 for 89¢
Liquid Starch	White Magic—½-Gallon	49¢
Cake Mixes	Pillsbury . . . Assorted Regular Package	39¢
Crisco Oil	24-oz. Glass	45¢

Brown Derby Beer

12-OZ. CANS
(Half Case (12) $1.57)
(Full Case (24) . . $2.99)
6 for 79¢
QUART BOTTLE . . . . . . 3 FOR $1

Miller High Life	12-oz. Pop & Pour Can	6 for $1.44
Cragmont Sodas	Assorted Flavors 12-oz. Can	10 for 99¢

Chun King Chinese Foods

Chow Mein	Chicken, Without Noodles—25-oz. Can (Cantonese Chicken Chow Mein, 43-oz. Can 98c)	79¢
Chow Mein Noodles	3-oz. Can	19¢
Chow Mein Mix	16-oz. Can	65¢
Soya Sauce	5-oz. Glass	19¢

JUNE IS NATIONAL DAIRY MONTH

Lucerne Ice Cream	Cherry Capri & Other Flavors ½-Gallon	69¢
Lucerne Butter	1st Quality, Grade AA, Cubes—1-lb. Carton	69¢
Cream Cheese	Lucerne—8-oz. (3-oz., 2 for 23c)	29¢
Safeway Mild Cheese	Random Weights—Lb.	59¢

COTTAGE CHEESE 29¢
Lucerne—Pint Carton

TWO-TEN MILK
Counting Calories? . . . Serve Two-Ten . . . Only 2% Butterfat and 10% Nonfat Milk Solids

Cereals Cheerios (10½-oz.) or Wheaties (12-oz.) Your Choice **3 for 89¢**

Whipping Cream	Lucerne—Pint Carton	69¢
Lucerne Half and Half	Pint Carton	29¢
Cream Topping	Lucerne Pressurized—7-oz. Can	49¢
Buttermilk	Lucerne—½-Gallon (Quart Carton, 2 for 35c)	2 for 69¢
Lucerne Salad	Cole Slaw or Health Food Pint Carton	3 for $1
Yogurt	Lucerne . . . Now in 4 Tempting True Fruit Flavors—½-Pint Carton	2 for 45¢
Salad Dressings	Lucerne Assorted Flavors—½-Pint	49¢
Bean Salads	Lucerne . . . Kidney or Garbanzo—14-oz. Carton	49¢
Sour Cream	Lucerne . . . Regular or With Chives—½-Pint Carton	29¢
Cracker Barrel	Kraft Extra-Sharp Cheese (10-oz. Stick 69c) . . . 8-oz. Wedge	59¢
Danish Cheeses	Imported—4 Varieties Safeway, Random Wts., Lb.	89¢

LUCERNE
TWO-TEN
LOW FAT MILK
LUCERNE
"h c"
MILK
LUCERNE
MILK
FRESH
LUCERNE
CONCENTRATED
VITAMIN D
MILK
MAKES THREE FULL QUARTS

Lucerne 'Choc' Milk
A Smooth Blend of Fresh Whole Milk, Fine Chocolate and Sugar!

Extra-Rich Milk*
Lucerne . . . *20 Per Cent More Than Legal Minimum Requirement!

Lucerne Concentrated Milk
One Quart Makes 3 Quarts Homogenized Milk . . . or Use Full Strength on Cereals, Etc.

Our New McKinleyville Safeway Store

Fresh Bread	Mrs. Wright's SUPER-SOFT 1 LB. LOAF	19¢
Juice Drink	DEL MONTE or LALANI Pineapple-Grapefruit—46-oz. Can	4 for $1
Mrs. Wright's Biscuit Mix	40-oz. Package	29¢
Detergents	PARADE or BLUE SU-PURB 29-oz. Package	39¢
White Magic Bleach	Gallon Glass or Plastic	29¢
Truly Fine Tissue	Bathroom—500 2-Ply Sheets Facial Quality—Assorted Colors 4-Roll Pack	3 for $1
Skippy Pet Food	Dog & Cat—15-oz. Can (Case of 48 Cans $3.89)	12 for $1

Cream O' The Crop
GRADE AA EGGS
LARGE SIZE 35¢
Carton Dozen

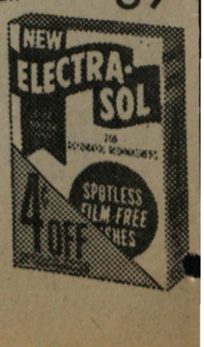
MEDIUM SIZE . . . . Dozen 29c
EXTRA-LARGE . . . . Dozen 39c
SMALL SIZE . . . . 2 Dozen 39c

CREAM O' THE CROP
EGGS

Allsweet Margarine	1-lb. Carton	4 for 89¢
Beef Stew	Dinty Moore—24-oz. Can	49¢
Brocade Liquid Detergent	48-oz.	79¢
Cal Fame Drinks	Apple, Boysenberry, Tropical Punch, Cherry—46-oz. Can	3 for 89¢
Heinz Relishes	Hamburger, 11½-oz., Hot Dog or India, 11¼-oz. (Piccalilli, 11-oz. 33c)	29¢
Lemon Juice	Realemon, Reconstituted—12-oz. (24-oz. Glass 55c)	2 for 69¢
Realime Lime Juice	8-oz. Glass	27¢
Mashed Potatoes	Pillsbury, Family Size 16-oz. Package	79¢
Sliced Dried Beef	Council—2½-oz.	2 for 89¢
Beef Tamales	Van Camp, With Sauce 15½-oz. Can	3 for 89¢
Riviera Chili Beans	40-oz. Can	39¢

WE GIVE
BLUE CHIP STAMPS!

ELECTRASOL
For Your Dishwasher
20-oz. Package **3 for $1**



CHECK SAFEWAY'S FROZEN FOODS

Orange Juice	Scotch Treat—6-oz. Can (Bel-air—6-oz. Can, 5 for $1.00)	6 for $1
Banquet Dinners	Enchilada, Chicken, Turkey, Beef, Ham, Chopped Beef or Mexican Style—Pkg.	39¢
Lemonade	Scotch Treat—6-oz. Can (Bel-air, Regular or Pink—6-oz. Can, 8 for $1.00)	10¢
Bel-air Green Peas	Frozen Premium Quality	2 Lb. Bag 49¢

Chocolate Eclairs	Rich's—6-oz. Package	49¢
Vegetables	In Butter Sauce—Young Peas, Golden Corn, Sliced Green Beans—Bel-air—Reg. Pkg.	3 for 89¢
Enchiladas	Van De Camp Chicken, Beef or Cheese—7½-oz.	3 for $1
el-air Waffles	Six Pack—5-oz. Package	8 for $1
Orange Juice	Minute Maid—6-oz. Can (12-oz. Can 49c)	4 for $1

Frozen Food Favorites

FRENCH GREEN BEANS or Cut—Bel-air—9-oz. • **BABY LIMAS** Bel-air—10-oz.
MUSHROOM SAUCE Lucca—7-oz. • **SLICED PEACHES** Bel-air—12-oz.
BROCCOLI SPEARS Bel-air—10-oz. • **BLENDED JUICE** Bel-air—6-oz.
BRUSSELS SPROUTS Bel-air—8-oz. • **LEMONADE MIX** Bel-air—12-oz.
FRENCH FRIED ONION RINGS Special Occasion—4-oz.

Mix or Match Your Choice **4 for $1**

Bel-air Dollar Values

MIXED VEGETABLES 10-oz. • **CUT GREEN BEANS** 9-oz.
CHOPPED BROCCOLI 10-oz. • **PEAS & CARROTS** 10-oz.
SUCCOTASH 10-oz. • **WHOLE OKRA** 10-oz. • **RHUBARB** 12-oz.
WHOLE KERNEL CORN 10-oz. • **FRENCH FRIES** 9-oz.
GRAPEFRUIT JUICE 6-oz. • **HASH BROWNS** 12-oz.
GRAPE JUICE 6-oz. • **CRINKLE CUT POTATOES** 9-oz.
YELLOW CROOKNECK SQUASH 10-oz.

Mix or Match Your Choice **5 for $1**

TURNIP GREENS 10-oz. • **COOKED SQUASH** 14-oz.
CHOPPED COLLARDS 10-oz. • **LEAF KALE** 10-oz.
CHOPPED SPINACH 12-oz. • **LEAF SPINACH** 12-oz.

Mix or Match Your Choice **6 for $1**

In Humboldt County Opens This Week!

Crisco Shortening	All-Purpose (Royal Satin—3-lb. Can 59c)	3 Lb. Can 69¢
Del Monte Pears	Bartlett . . . Halves—29-oz. Can	3 for $1
Luncheon Meat	Imported Danish Celebrity—12-oz. Can	3 for 89¢
Apple Pie	Bel-air . . . Frozen, 8-inch (1½-lb.)	3 for $1
Harvest Blossom Flour	Enriched	5 Lb. Bag 29¢
Campbell's Soups	Meat Base, Assorted Regular Can	6 for $1

Mrs. Wright's Fresh

LONG LOAF BREAD

1½-lb. Loaf
30 SLICES
3 for $1

FIG BARS BUSY BAKER Plain or Whole Wheat **2 Lb. Pkg. 49¢**

Summer Snack Suggestions

Peanut Butter	Real Roast Chunk or Creamy—40-oz. Glass	98¢
Clover Honey	Empress—24-oz. Glass	59¢

Shasta Jams
3½-lb. Can
Strawberry, Peach, Apricot-Pineapple or Peach-Pineapple
YOUR CHOICE **98¢**

Advertised Prices Effective Wednesday Thru Saturday, June 2, 3, 4, 5, in **CAMPBELL**

We reserve the right to refuse sales to commercial establishments.

SAFEWAY

SAFEWAY CHUCK ROASTS
Feature Famous Waste-Free Trim!

Blade & 7-Bone Cuts

YOU BUY
ONLY THE
WASTE-FREE
PORTION

Safeway Cuts Only 6 Chuck Roasts from each U.S.D.A. Choice Grade Beef Forequarter . . . All are Sold at the Same Low Price!

USDA CHOICE
POUND 49¢

Canned Hams	Dubuque Brand, Boneless, Waste-Free!	5 Lb. Tin $3.89
Stuffed Turkeys	Armour's Star Brand Pepperidge Farm Stuffing—Lb.	53¢
Beef Roasts	Boneless Crossrib or Brisket U.S.D.A. Choice Grade Beef—Lb.	89¢

Ground Chuck	Lean and Fresh—Lb.	69¢
Ground Beef	Best for Value—Lb.	45¢
Chuck Steaks	U.S.D.A. Choice Beef—Lb.	59¢
Chuck Roasts	Boneless, U.S.D.A. Choice Beef—Lb.	79¢
Market Steaks	Boneless, U.S.D.A. Choice Beef —Lb.	$1.79
Beef Shortribs	(Regular) U.S.D.A. Choice Grade —Lb.	39¢
Pork Roasts	Boneless Butt Cuts—Lb.	65¢
Summer Sausage	Dubuque—12-oz.—Each	69¢
Braunschweiger	or Sandwich Spread, Safeway 8-oz. Chub	3 for $1
Lunch Meats	Safeway—½-lb. Packages	3 for $1
Large Bologna	Safeway, Pieces—Lb.	43¢
Fryer Gizzards	Manor House—Lb.	49¢

Canned Picnics	Dubuque—4¾-lb. Oval Tin	$2.79
Canned Picnics	Dubuque, Sandwich Style 3-lb. Tin	$1.89
Italian Salami	Dry, Marconi, Sliced—8-oz.	79¢
Jumbo Prawns	Raw (In Shell)—Lb.	$1.49
Fillet of Sole	Captain's Choice—1-lb.—Each	59¢
Precooked Scallops	Captain's Choice 7-oz.—Each	49¢
Stuffed Clams	Cherrystone (In Shell)—12-oz.—Each	69¢
Sliced Beef Liver	Serve Some Soon—Lb.	59¢
Calf Liver	A Gourmet Treat—Lb.	$1.19
Pig's Feet	Delicious with Sauerkraut—Lb.	23¢
Beef Hearts	Try Them Stuffed—Lb.	39¢
Beef Tongues	Serve Hot or Cold—Lb.	59¢

Barbecue A Small Turkey!

Safeway's Manor House Fryer-Roaster Turkeys Are Ideal For Barbecue

USDA A GRADE

INSPECTED FOR WHOLESOMENESS BY U.S. DEPARTMENT OF AGRICULTURE P-00

4 to 8 Pounds
Lb. 43¢

Del Monte Favorites

FRUIT COCKTAIL

17-oz. Can **5 for $1**

Pineapple Juice	Unsweetened 46-oz. Can	3 for 89¢
Apricot Nectar	29-oz. Can	3 for $1
Italian Green Beans	16-oz. Can	4 for $1
Cut Zucchini	16-oz. Can	5 for $1
Peas & Carrots	16-oz. Can	4 for 89¢

WHOLE KERNEL GOLDEN CORN 17-oz. Can
CREAM STYLE CORN Golden—17-oz. Can
WHOLE KERNEL CORN Vacuum Pack—12-oz. Can

Your Choice **6 for $1**

EDWARDS COFFEE

1-lb. Can. 69c
3-lb. Can. . . $1.77
2 Lb. Can $1.19

Nob Hill Coffee	2-lb. Bag (1-lb. Bag 67c)	$1.17
Airway Coffee	2-lb. Bag (1-lb. Bag 65c)	$1.15
Safeway Instant	10-oz. Glass	$1.09
MJB Coffee	1-lb. Can (2-lb. Can $1.57)	79¢

Town House Buffet Buys

SLICED PEACHES Yellow Cling—8¾-oz. Can • **FRUIT COCKTAIL** 8¾-oz. Can
APPLESAUCE 8½-oz. Can • **CUT GREEN BEANS** 8-oz. Can
SLICED BEETS 8¼-oz. Can • **SWEET PEAS** 8½-oz. Can

Your Choice **8 for $1**

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN: On Friday, June 11, 1965 at the hour of 10:00 o'clock A.M. of said day, at the front entrance of Pacific States Mortgage Co., 3275 Stevens Creek Boulevard, in the City of San Jose, County of Santa Clara, State of California, PACIFIC STATES MORTGAGE CO., a corporation, as Trustee under the hereinafter mentioned deed of trust, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the interest acquired and now held by it as such Trustee in and to the following described real property situated in the County of Santa Clara, State of California, to-wit:

Lot 16, as laid down, designated and so delineated upon the Map of Tract No. 1212, Sunny Brook Gardens which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on August 10, 1953 in Book 44 of Maps, at pages 46 and 47.

Excepting therefrom the underground water as granted by San Jose Abstract & Title Insurance Co., to San Jose Water Works, a corporation, by instrument dated August 19, 1953 and recorded August 24, 1953 in Book 2708 of Official Records, page 65.

Said sale will be made without covenant or warranty regarding title, possession or encumbrance, to satisfy the obligations secured by, and pursuant to the power of sale conferred in, and on account of default under, a certain deed of trust dated April 21, 1961, between WAYMA K. WHITEWING AND DOYE ANN WHITEWING, his wife as Trustors, and PACIFIC STATES MORTGAGE CO., a corporation, as Trustee, and PACIFIC STATES MORTGAGE SERVICE, INC., a corporation, as Beneficiary, and recorded in the office of the County Recorder of the County of Santa Clara, State of California, on May 5, 1961, in Volume 5158 of Official Records at page 425, under Series No. 1993198.

DATED: May 10, 1965.
PACIFIC STATES MORTGAGE CO.
a corporation, Trustee
BY R.B. De Witt, Secretary
Publish: May 19, 26, June 2 and 9, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On June 16th, 1965, at the hour of 10:00 o'clock a.m. on the steps of the main entrance to the North County office building 270 Grant Avenue, City of Palo Alto, County of Santa Clara, State of California, Pacific Conveyance Co., a corporation, as substituted Trustee, will sell at public auction, to the highest bidder, for cash in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the City of Campbell, County of Santa Clara, State of California, and described as follows, to wit:

ALL OF LOT 64, as shown upon that certain Map entitled, "TRACT NO. 2715 FAIRLANDS UNIT NO. 2", which map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on March 9, 1960 in Book 117 of Maps, page 43.

EXCEPTING THEREFROM the underground water as recorded by City Title Insurance Company, a California corporation, to San Jose Water Works, a California corporation, by Deed recorded May 9, 1960, in Book 4787 of Official Records, page 734.

Said sale will be made without covenant or warranty regarding title, possession or encumbrance to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by RICHARD J. HALBERG and JANET J. HALBERG, his wife, as Trustors, to CORPORATION OF AMERICA, a corporation, as Trustee for the benefit and security of FIRST WESTERN BANK AND TRUST CO., a corporation, as Beneficiary, dated November 14, 1960 and recorded November 30, 1960, in the office of the County Recorder of Santa Clara County, California, in Book 4997, of Official Records of said County at page 269.

The beneficial interest under said Deed of Trust was assigned to THE SAVINGS BANK OF UTICA, a corporation, by instrument recorded February 1, 1961, in Book 5059 Official Records of Santa Clara County, California, page 671.

Notice of default and election to sell said real property was recorded on Jan. 25, 1965 in the Office of the County Recorder of Santa Clara County, California, in Book 6825, Official Records, at page 494.

DATED: May 6, 1965.
KNIGHT, BOLAND & RIORDAN
465 California Street
San Francisco 4, California
Attorneys for Trustee
(Seal)
PACIFIC CONVEYANCE CO., A Corporation
as Trustee
BY Richard J. Kilmartin
Vice President
Publish: May 19, 26, June 2, 9, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
L #3453

On Monday, the 14th day of June, 1965, at the hour of 11:05 a.m., of said day, or as soon thereafter as the sale can be heard, on the front steps of the Santa Clara County Courthouse, in the City of San Jose, County of Santa Clara, State of California, the undersigned, DESMOND G. KELLY and C. RICHARD LANGE, joint tenants, as trustees, will sell at public auction, to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, and described as follows, to-wit:

ALL OF LOT 27 as shown upon that certain map entitled, "TRACT NO. 2232 CLARALINDA", which map was filed for record in the office of the recorder of the County of Santa Clara, State of California, on September 23, 1958 in Book 97 of Maps, pages 51, 52 and 53.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain deed of trust executed by PRESTON W. SHUTE, JR. and DORIS M. SHUTE, his wife, as trustor, to Desmond G. Kelly and C. Richard Lange, joint tenants, as trustees, for the benefit and security of COLONIAL SAVINGS AND LOAN ASSOCIATION, a corporation, dated December 21, 1962 and recorded January 11, 1963, in the office of the County Recorder of Santa Clara County, State of California, in Book 5861 of Official Records, at page 496.

This notice is given in compliance with the written application made to the trustees by beneficiary.

Dated: May 13, 1965.
DESMOND G. KELLY
C. RICHARD LANGE
As Trustees
Publish: May 19, 26, June 2, 9, 1965.

LEGAL NOTICE

Notice of Intended Sale

"The Board of Trustees of the Campbell Union School District hereby declares the 4.136 acres of Parkway School site which lie north and east of the San Tomas Aquino Parkway as no longer necessary for school purposes; and, subject to the approval of the State Department of General Services, resolves that the offer of purchase by the city of Santa Clara in the amount of $33,100.00 as per the attached Document #65-14 be accepted; and that the administration of the district be directed and empowered to take all necessary legal steps to effect the sale of property and transfer of title to the city of Santa Clara."

Publish: May 26, June 2, 9, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
VTC. 126425

On Thursday, the 17th day of June, 1965 at 10:05 a.m. on the front steps of the Santa Clara County Court House, North First Street entrance, in the City of San Jose, County of Santa Clara, State of California, VALLEY TITLE COMPANY, formerly Valley Title Company of Santa Clara County, a corporation, Trustee, will sell at public auction to the highest bidder for cash, in lawful money of the United States, the following described real property, situate in the City of Campbell, County of Santa Clara, State of California, and described as follows:

Lot 62, as shown on that certain Map entitled, "Tract No. 2640 Coventry Village Unit No. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 23, 1960 in Book 122 of Maps, at pages 2 and 3.

Said sale will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in that certain deed of trust executed by Henry J. Danz and Dorothy E. Danz, individually and as husband and wife, as trustors, to Valley Title Company of Santa Clara County, a California corporation, as Trustee for Commonwealth, Inc. as beneficiary, dated June 12, 1962 and recorded July 10, 1962 in Book 5640 of Official Records, at page 319 records of Santa Clara County, California.

WHEREAS, the present beneficiary under said deed of trust is The New York Savings Bank.

Notice of Breach of said obligations and election to sell real property was recorded in the Office of the Recorder, said County and State on Feb. 15, 1965 in Book 6849 of Official Records, at Page 255.

This Notice is given in compliance with the written application made to the Trustee by said present Beneficiary.

Valley Title Company, a corporation,
as Trustee
By Jack C. Brown, Assistant Vice President
Publish: May 26, June 2, 9, 16, 1965.

LEGAL NOTICE

SHERIFF'S SALE

Under and by Virtue of an Execution Issued Out of the Municipal Court of San Jose-Milpitas-Alviso J. D. County of Santa Clara, State of California, on the 13th day of May, A.D. 1965, and to me directed and delivered upon a Judgment rendered in said Court, on the 11th day of March, A.D. 1965 in favor of Gaetano Cozzitorto and against Opal E. Graham for the sum of $1,214.25 in lawful money of the United States, together with costs of suit and interest, I have levied on all the right, title, claim and interest of said defendant of, in and to the following property, to-wit:

All that certain parcel of land situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

BEGINNING at a point on the Easterly line of Second Street, where the line dividing lots 1 and 2 of the Rodeck Subdivision, as said Lots and Subdivision are shown on the Map hereinafter referred to, intersects said Easterly line of Second Street; running thence Southerly along said Easterly line of Second Street, 55 feet; thence Easterly and parallel with said dividing line between Lots 1 and 2 of the Rodeck Subdivision, 134.50 feet; thence Northerly and parallel with said Easterly line of Second Street, 55 feet; and thence Westerly along the Northerly line of said Lot 1 and its prolongation 134.50 feet to the point of beginning.

BEING the Northerly 55 feet of Lot 1 of said Rodeck Subdivision and a strip 7 1/2 feet wide adjoining said part of Lot 1 on the East, as shown upon that certain Map, entitled "Map No. 1 of the Rodeck Subdivision," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on May 6, 1912 in Book 0 of Maps, at page 1.

NOTICE is hereby given that on Thursday the 17th day of June, A.D. 1965, at 10:00 o'clock A.M. of said day, I will sell all the right, title and interest of said Opal E. Graham in and to the above described property, or so much thereof as may be necessary to satisfy Plaintiff's claim, besides all cost, interest and accruing costs.

This sale will take place at the Courthouse Steps, County Courthouse, San Jose, California at PUBLIC AUCTION, for Cash in hand, to the highest and best bidder.

Dated: San Jose, California, this 20th day of May, A.D. 1965
John Gibbons,
Sheriff of the County of Santa Clara, State of California
by James Goodacre #111
Deputy Sheriff.
PUBLISH: May 26, June 2, 9, 16, 1965
(Refer. S.O. #5468)

LEGAL NOTICE

NOTICE OF TRUSTEES' SALE
ML 4279

On Tuesday, June 29, 1965, at 10:30 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor to ARAMIS FOUCHE and HAROLD JENKINS, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary dated December 27, 1963 and recorded December 31, 1963, in Book 6329 at Page 10 of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 13 as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at Page 609 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.

Aramis Fouche, Trustee
Harold Jenkins
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California

Publish: May 26, June 2 & 9, 1965.
E.J.

LEGAL NOTICE

ML 4280
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:35 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT RUSSO, a married man, as his sole and separate property, Trustor to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary dated December 27, 1963 and recorded December 31, 1963 in Book 6329 at Page 13, of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 23 as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by the said Deed of Trust.

Notice of Breach of said obligation and Election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at Page 610 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California

Publish: May 26, June 2 & 9, 1965.
E.J.

LEGAL NOTICE

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

To Whom it May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

2160 South Winchester Blvd., Campbell

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license (or licenses) for these premises as follows:

On - Sale Beer

Anyone desiring to protest the issuance of such license(s) may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Name of Applicant
Vera & Daniel O'Brien, Daniel W. O'Brien, Jr.
Publish: June 2, 1965.

LEGAL NOTICE

ML 4281
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:40 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT RUSSO, a married man, as his sole and separate property, Trustor to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of San Francisco, Beneficiary dated December 27, 1963 and recorded December 31, 1963 in Book 6329 at page 16, of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 28, as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and Election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at Page 611 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California
Publish: May 26, June 2 & 9, 1965.
E.J.

LEGAL NOTICE

ML 4282
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:45 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT RUSSO, a married man, as his sole and separate property, Trustor to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of San Francisco, Beneficiary dated December 27, 1963 and recorded December 31, 1963 in Book 6329 at page 19, of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 29, as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and Election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at page 612 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California
Publish: May 26, June 2 & 9, 1965.
E.J.

LEGAL NOTICE

RESOLUTION ACCEPTING PETITIONS FOR WITHDRAWAL OF CERTAIN TERRITORY FROM COUNTY SANITATION DISTRICT NO. 4 OF SANTA CLARA COUNTY, AND PROVIDING FOR NOTICE OF TIME AND PLACE OF THE PUBLIC HEARING THEREON

Bascom No. 28
Ross No. 16
Winchester No. 22

WHEREAS, verified petitions were filed with the Board of Supervisors on May 11, 1965, requesting the withdrawal from County Sanitation District No. 4 of Santa Clara County of that certain territory more particularly described in "Exhibit A" which is attached hereto and made a part hereof by reference; and

WHEREAS, it appears that said petitions do in all respects comply with the provisions of the California Health & Safety Code section 4845.30;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that a public hearing upon the matter of withdrawal of said territory be, and the same is hereby, set for Tuesday, June 15, 1965* at the hour of 9:30 A. M. at the chambers of the Board of Supervisors of Santa Clara County, County Administration Building, 70 West Hedding Street, San Jose, California, at which time and place said Board shall hear the petitions and any and all persons interested therein; and

BE IT FURTHER ORDERED that the Clerk of this Board cause notice of said public hearing to be given by publishing a copy of this resolution in the manner prescribed by law.**

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Clara, State of California, on May 24, 1965, by the following vote:

AYES: Supervisors, Spangler, Mehrkens, Sanchez, Quinn
NOES: Supervisors, None
ABSENT: Supervisors, Della Maggiore
Sig Sanchez
Chairman of the Board of Supervisors
ATTEST: JEAN PULLAN,
Clerk of the Board of Supervisors

*Not less than 20 nor more than 35 days after receipt of the petition.

**Once prior to hearing (Health & Safety Code section 4845.32).

SMW: meb-3/64

BASCOM NO. 28
(Revised)

Beginning at the Northeast corner of Tract No. 655, Maypark Homesites, a map of which is recorded in the Office of the County Recorder, County of Santa Clara, in Book 24 of Maps, page 28, records of Santa Clara County, said point also being in the City Limits line of the City of San Jose as established by said City's annexation Bascom No. 22; thence along the Easterly line of said Tract No. 655, being also the City Limits line; S 0° 29' 05" E 334.0 feet to the Southeast corner of Lot 11 as shown upon the Map of said Tract No. 655; thence along the Southerly line of said Lot 11 and the Westerly prolongation thereof S 89° 00' 25" W 165.26 feet to the center line of Di Salvo Avenue; thence N 0° 29' 05" W 152.0 feet to the N 89° 00' 25" E prolongation of the Southerly line of Lot 16 of said Tract No. 655; thence S 89° 00' 25" W 165.26 feet along said prolongation and the Southerly line of said Lot 16 to the Southwest corner of said Lot 16, being in the City Limits line of the City of San Jose; thence along the Westerly line of said Lot 16 and Lot 15 and the prolongation Northerly thereof, being also the City Limits line N 0° 29' 05" W 185.31 feet to the Northerly line of said Tract No. 655; thence along the Northerly line of said Tract No. 655, said line being in the City Limits line of the City of San Jose N 89° 34' 55" E 330.50 feet to the point of beginning.

WITHDRAWAL FROM SANITATION DISTRICT NO. 4 OF A PORTION OF ROSS NO. 16

Beginning at a hole in the deck of bridge, drilled in the center line of Branham Lane, at the Westernmost corner of that certain 5.898 acre parcel of land described in the deed from Jacov Pavlich, also known as Jackov Pavlich, a single person, to Pete J. Lasich, a single man, dated April 2, 1953, and recorded April 8, 1953, in the Office of the County Recorder of Santa Clara County, California, in Book 2614 of Official Records, at page 579, records of Santa Clara County, said point of beginning being also N 71° 55' 30" E along the said center line of Branham Lane 30.61 feet from a 3/4 inch iron pipe set at the point of intersection thereof with the center line of Camden Avenue, as originally existed 60 feet in width, thence Northeasterly along the center line of said Branham Lane 717.88 feet to the center line of Carter Avenue; thence continuing Northeasterly along the said center line of said Branham Lane, said center line being in the City Limits line of the City of San Jose, to where said center line meets the Easterly line of Lot 4 of Carter Subdivision No. 1, a map of which is recorded in the aforesaid Office of the County Recorder of Santa Clara County, in Book "O" of Maps, at page 9, records of Santa Clara County; thence continuing Northeasterly along the said center line of Branham Lane to where said center line meets the Westerly line of that certain 28.65 acre tract of land as described in the deed to Perusina, as recorded in book 1205 of Official Records, page 383, records of Santa Clara County; thence Northerly along said Westerly line to the Southeast corner of that certain 12.91 acre parcel of land described in the deed from Kenneth H. Jessen and Lillie Jessen, his wife, to Kenichi Hiraki and Miri Hiraki, his wife, dated January 17, 1955, and recorded January 18, 1955, in the aforesaid Office of the County Recorder of Santa Clara County, in Book 3062 of Official Records, at page 8, records of Santa Clara County, being in the center line of a small creek; thence along the center line of said creek the following eight courses and distances: N 69° 02' W 75.77 feet, S 76° 26' W 72.19 feet, S 65° 24' W 76.73 feet, S 17° 03' W 120.0 feet, S 75° 32' W 114.27 feet, S 69° 17' W 226.86 feet, S 39° 32' W 95.13 feet, and S 12° 42' W 79.55 feet, the said last above mentioned eight courses being in the City Limits line of the City of San Jose; thence leaving said Creek and running S 72° 30' W 269.0 feet along the Southerly line of said last above mentioned parcel, to the center line of Ross Road, said last mentioned Southerly line being in the City Limits line of the City of San Jose; thence Northerly along the said center line of said Ross Avenue, said center line being in the City Limits line of the City of San Jose, to where said center line meets the Easterly prolongation of the Northerly line of that certain 5.0 acre parcel of land described in the deed from J. Clarence McKillen and Edna O. McKillen, his wife, to the Brethren Church of San Jose, a corporation, dated March 7, 1956, and recorded March 8, 1956, in the aforesaid Office of the County Recorder of Santa Clara County, in Book 3433 of Official Records, at page 166, records of Santa Clara County; thence S 73° 30' W along said Easterly prolongation, to the Westerly line of said Ross Avenue; thence Southerly along said Westerly line of said Ross Avenue to where said Westerly line meets the Northerly line of Tract No. 3424, a map of which is recorded in the aforesaid Office of the County Recorder of Santa Clara County, in Book 167 of Maps, at page 30, records of Santa Clara County; thence Southwesterly along the Northeasterly line of said Tract No. 3424 and the Southwesterly prolongation thereof, said Northeasterly line and the Southwesterly prolongation thereof being in the City Limits line of the City of San Jose, to the Northeasterly line of Camden Avenue; thence Southeasterly along the said Northeasterly line of said Camden Avenue and the Southeasterly prolongation thereof, said Northeasterly line and the Southeasterly prolongation thereof being in the City Limits line of the City of San Jose, to the center line of Branham Lane, the point of beginning.

WINCHESTER NO. 22
(Revised)

Beginning at the point of intersection of the center line of Cypress Avenue, 60 feet in width, with the Westerly prolongation of the center line of Olsen Drive, 56 feet in width; thence N 89° 58' 55" E along said center line of Olsen Drive to where said center line of Olsen Drive meets the Southerly prolongation of the Westerly line of Lot 33 of Tract No. 1009, Western Acres, a map of which is recorded in the Office of the County Recorder of Santa Clara County, California, in Book 51 of Maps, at page 56, records of Santa Clara County; thence Northerly along the said Southerly prolongation of the Westerly line of said Lot 33 to the Southwest corner of said Lot 33 in the Northerly line of Olsen Drive; thence continuing Northerly along the Westerly line of Lots 33, 32 and 31 of said Tract No. 1009 to the Northwest corner of Lot 31 of said Tract No. 1009; thence S 89° 58' 55" W along the Westerly prolongation of the Northerly line of said Lot 31 to the center line of said Cypress Avenue as it existed 50 feet in width, in the City Limits line of the City of San Jose; thence Southerly along said center line and the City Limits line of the City of San Jose 5.20 feet to an iron pipe; thence leaving said city limits line and continuing Southerly along the center line of said Cypress Avenue to the point of beginning.

Publish: June 2, 1965.

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of Santa Clara will conduct a public hearing on the 15th day of June, 1965, at the hour of 9:30 A. M. in the Chambers of said Board, 70 West Hedding Street, San Jose, California, to consider a proposed amendment to Zoning Ordinance No. NS-1200 as amended, which said amendment is as follows:

"To repeal so much of Ordinance No. NS-1200 which establishes R-1:B-D^8 Zoning District as the regulation for the following described property:

Southwesterly corner of Hacienda Avenue and Capri Drive
and to adopt C-2 Zoning District as the regulation for the said described property."

This Notice of Public Hearing is given pursuant to the order of the Clerk of the Board of Supervisors this 28th day of May, 1965, pursuant to Sections 65803 and 65624 of the Government Code of the State of California.

JEAN PULLAN,
Clerk of the Board of Supervisors
Z-1
9 Z 65.4 BR/GEORGE J. ABDOU, Jr.
SW/cor Hacienda Ave & Capri Dr
Publish: June 2, 1965.

LEGAL NOTICE

ML NO. 4285
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 11:00 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor to ARAMIS FOUCHE and HAROLD JENKINS, Trustees and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963 in Book 6329 at Page 28 of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell, at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 34, as shown on that certain Map entitled, "Tract No. 2631 San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962 in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of Santa Clara County, California, in Liber 6854 at Page 615 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
George R. Vaughn
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
Publish: May 26, June 2 & 9, 1965.

LEGAL NOTICE

ML 4283
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:50 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT RUSSO, a married man, as his sole and separate property, Trustor to Aramis Fouche and Harold Jenkins, Trustees, and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of San Francisco, Beneficiary dated December 27, 1963 and recorded December 31, 1963 in Book 6329 at page 22, of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California more particularly described as follows:

LOT 30, as shown on that certain Map entitled "Tract No. 2631, San Tomas Terrace" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, at page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and Election to sell said real property was recorded in the office of the County Recorder of Santa Clara County, California in Liber 6854 at page 613 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco 15, California
Publish: May 26, June 2 & 9, 1965.

LEGAL NOTICE

ML NO. 4284
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 10:55 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor to ARAMIS FOUCHE and HAROLD JENKINS, Trustees and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963 in Book 6329, Page 25 of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell, at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

LOT 33, as shown on that certain Map entitled, "Tract No. 2631 San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California on October 1, 1962 in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of Santa Clara County, California, in Liber 6854 at Page 614 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
George R. Vaughns
Attorney-at-Law
2400 Sutter Street
San Francisco, California 94115
Publish: May 26, June 2 & 9, 1965.

Deputy to visit Campbell OES

Campbell Chapter No. 553, Order of Eastern Star, will honor Mrs. Sidney Brannaman, Deputy Grand Matron, on her official visit Friday, June 4, at 8 p.m. Mrs. Loren Hardison, chairman, plans a festive evening and urges all members to attend. Mr. and Mrs. Richard Heiser, worthy matron and patron will preside.

The last meeting of the chapter was a memorial. Mrs. Glen Siegner was chairman. The beautifully decorated table featured a cross adorned by candles and pastel flowers and netting, arranged by Mrs. Peggy DuBois.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On Monday, the 21st day of June, 1965, at the hour of 9:00 A. M. on the front steps of the Santa Clara County Court House, San Jose, California PRESIDENT SERVICE COMPANY, a California corporation, as TRUSTEE, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described property:

All that certain property located in the County of Santa Clara, State of California, street address known as 191 W. Rosemary Lane, Campbell, California, described as follows:

BEGINNING at a point in the Northerly line of Rosemary Lane, distant thereon N. 89° 30' W. 827.50 feet from the true point of intersection of said line of Rosemary Lane, with the Westerly line of Santa Clara and Los Gatos Road, as said Road and Lane are shown upon the Map hereinafter referred to, thence along the Northerly line of Rosemary Lane, N. 89° 30' W. 70 feet; thence leaving said line and running N. 0° 30' E. 142 feet; thence S. 89° 30' E. 70 feet; thence S. 0° 30' W. 142 feet to the point of beginning, being a portion of Lot 6 as said Lot is so designated and delineated upon that certain Map entitled, "Tract No. 96 E. R. Kennedy Subdivision Unit No. 1 in the N. E. 1/4 of Section 27 Twp. 7S. R. 1 W. M. D. B. and M., in the County of Santa Clara", and which said Map was filed for record April 17, 1939 in Book 3 of Maps, at page 51, in the office of the Recorder of the County of Santa Clara, State of California.

Said sale will be made without warranty or covenant regarding title, possession or encumbrances, to satisfy the obligations secured by and pursuant to the power of sale contained in that certain deed of trust executed by Francis B. Glenn and Margaret Glenn, his wife, Trustor(s), to President Service Company, a California corporation, Trustee, for the benefit and security of Guarantee Savings & Loan Association of Livermore Valley, a corporation, as Beneficiary, the beneficial interest under said deed of trust now being owned and held by said association, and which said deed of trust is dated June 29, 1964, and was recorded on July 28, 1964, in the office of the County Recorder of Santa Clara County, California, in Book 6598 of Official Records, page 640, Santa Clara County Records.

Notice of default and election to sell the described real property under the above deed of trust was recorded on February 15, 1965, in the office of the County Recorder of Santa Clara County, California, in Book 6848 of Official Records at page 144, Santa Clara County Records.

PRESIDENT SERVICE COMPANY
By Peggy Wieland
Title: Asst. Secretary
Dated: May 21, 1965.
Publish: May 26, June 2, 9, 1965.

LEGAL NOTICE

ML NO. 4286
NOTICE OF TRUSTEES' SALE

On Tuesday, June 29, 1965, at 11:05 o'clock a.m., on the steps of the front entrance of the Santa Clara County Court House, North First Street between West St. John and West St. James Streets, San Jose, California, Aramis Fouche and Harold Jenkins, as Trustees under that certain Deed of Trust executed by ALBERT L. RUSSO, a married man, as his sole and separate property, Trustor to ARAMIS FOUCHE and HAROLD JENKINS, Trustees and TRANS-BAY FEDERAL SAVINGS AND LOAN ASSOCIATION of SAN FRANCISCO, Beneficiary, dated December 27, 1963, and recorded December 31, 1963, in Book 6329 at Page 31 of Official Records in the Office of the County Recorder of Santa Clara County, California, reference to which is hereby made, will sell, at public auction to the highest bidder for cash, for lawful money of the United States of America, all payable at the time of sale, the following described real property situated in the City of Campbell, County of Santa Clara, State of California, more particularly described as follows:

Lot 35, as shown on that certain Map entitled, "Tract No. 2631 San Tomas Terrace," which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on October 1, 1962 in Book 152 of Maps, page 42.

Said sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in and by said Deed of Trust.

Notice of Breach of said obligation and election to sell said real property was recorded in the Office of the County Recorder of Santa Clara County, California, in Liber 6854 at Page 616 of Official Records on February 18, 1965, and by personal service upon Trustor herein.

This Notice is given in compliance with a demand heretofore made on said Trustees by said Beneficiary.

DATED: May 20, 1965.
Aramis Fouche, Trustee
Harold Jenkins, Trustee
George R. Vaughns
Attorney at Law
2400 Sutter Street
San Francisco, California 94115
Publish: May 26, June 2 & 9, 1965.

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'58 Mercury convertible. Clean. Needs minor repair. Must sell. $200 cash or make offer. 77 South First St., Campbell. 378-8387. 6/23

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MISSING since Saturday from 4320 Latimer Ave. a black poodle dog, gray around mouth, needs clipping, 7 years old. Name - Sparky. Anxious to find. 378-4164. 6/2

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Day care in my home. Children 2 1/2 up. Hot lunch. Westgate-Campbell area. Can pick-up. 378-2210. tf

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3 bdrms, 2 bths, all elec kitch, family room, 2 fire places, w/w carpet thruout, drapes, raised redwood sundeck, many extras, FHA. - $23,000. 379-3281. 6/23

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High school students can earn summer money "on the farm"

All high school students are urged to take advantage of Sign-Up Saturdays being set aside by the San Jose and Sunnyvale Farm Labor Offices in June for registration of youth interested in summer farm work.

Last year Local Farm Offices directly placed over 1,800 youth in jobs which brought estimated total earnings to high school workers of over $200,000 in spending money.

Charles Runner, Manager of the local Farm Labor Offices, urges students to come to his office on Sign-Up Saturday, June 5. The following Sign-Up Saturday is on June 12. Interested parents are also invited.

Runner states that the offices at 1277 N. 15th St., San Jose, and the old City Hall, 295 S. Murphy, Sunnyvale, will be open each of the Sign-Up Saturdays at 7 a.m. exclusively for the benefit of students. He cautions students when considering summer work to prepare thenselves before the end of the school year by securing Social Security numbers and school work permits, as these are both needed before student workers can begin work.

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DUPLEX, 3 bdrm. 2 baths, air cond. sunken living room, large fireplace, private patio. Near West Gate Shopping Center. 1/2 blk. to new Stop & Go Mkt. $36,950. 248-5558 or 356-4194. tf

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In the Growing Campbell Area.

	# of Days
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3870 Via Milano	29
3939 Via Salice	11
1676 Ebbets Dr.	1
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June 6, 1959
Wendy Sue Borchers
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CARDS OF THANKS

Mrs. Ben R. Strong and family wish to express their thanks and appreciation to neighbors and friends for their many kindnesses during their recent bereavement. A special thanks also to the Campbell Fire Department for their help.

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Address ______________________

List Names and Birth Date of each child in household under 12 years old.
For Free Birthday Pass to Campbell Theater

Name	Date of Birth

Mail to
Campbell Press
P.O. Box 158

____
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)